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0010175001

7503/0333 51 001 Page 1 of 2
2001-03-06 16:30:18
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



EMC#: 480482
INV#: FHLMC 102744025
GMAC#: 306913187

ASSIGNMENT OF MORTGAGE/DEED

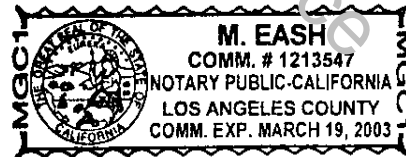
FOR VALUE RECEIVED, the sufficiency of which is hereby acknowledged, the undersigned, **EXTRACO MORTGAGE CORPORATION FKA FIRST BANKERS MORTGAGE CORP.**, a Texas Corporation, whose address is 7503 Bosque Blvd., Waco, TX 76712 (assignor), grants, assigns and transfers to **GMAC MORTGAGE CORPORATION**, a Pennsylvania Corporation, with an office located at 3451 Hammond Avenue, Waterloo, IA 50702, its successors or assigns, (assignee). A mortgage/deed of trust bearing the date 11/11/98, made by **MICHAEL HOLZNER AND DENISE HOLZNER** to **MOLTON, ALLEN AND WILLIAMS CORPORATION** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 08049165 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED
known as: 1423 S HARVARD
10/16/00 ARLINGTON HTS, IL 60005 08-09-313-001-0000
EXTRACO MORTGAGE CORPORATION FKA FIRST BANKERS MORTGAGE CORP.

By: [Signature]
JORGE TUCUX VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 16th day of October, 2000, by **JORGE TUCUX** of **EXTRACO MORTGAGE CORPORATION FKA FIRST BANKERS MORTGAGE CORP.** on behalf of said CORPORATION.

[Signature]
M. EASH Notary Public
My commission expires: 03/19/2003



PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

EMCGM MD 173MD

[Handwritten initials]

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000353940 SC
STREET ADDRESS: 1423 S. HARVARD
CITY: ARLINGTON HEIGHTS COUNTY: COOK COUNTY
TAX NUMBER: 08-09-313-001-0000

LEGAL DESCRIPTION:

LOT 76 IN SURREY RIDGE WEST UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 8, AND THE WEST 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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