## UNOFFICIAL C 575,78006 80 002 Page 1 of

2001-03-07 08:27:25

Cook County Recorder

### DISCHARGE OF MORTGAGE



463357 ESWW PIN # 20-36-419-023-000

IL, holders of a certain real estate from Daris G. Nelson to Alphonso and Debra Frencha, said mortgage dated September 14, 2000, and recorded as Document Number 00772122, of the Cook County Registry of Deeds, acknowledge full satisfaction and discharge of same.
Signed under seal this 23 rd day of Feb 200  .
Signature of Mortgager
Ox
Signature of Mortgagor
COOK COUNTY
RECORTIER
STATE OF COOK BRIDGEVIEW OFFICE
C
On Feb 23 2001, before me, Alfonso Debra Frencha
personally appeared personally known to me (or Proved to me ont eh lessis of satisfactory evidence) to be the person(s) whose name (s) is/are inscribed to the withir, instrument and
acknowledge to me that he/she/they executed the same in his/her/their authorized
capacity (ies), and that by his/her/their signature (s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.  WA COMWISSION EXPIRES 7-2-2003
Signature SEAL ASHRING, STATE OF ILLINOIS AND THE OF ILLINOIS
Affiant Known Produced ID
OFFICIAL SEAL

ASHAY BRAHMBHATT NOTARY PUBLIC, STATE OF ILLINOIS (Seal) MY COMMISSION SYPIRES 7-2-2003

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

# UNOFFICIAL COPY 75183 Page 2 of 2



#### TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000463357 CH STREET ADDRESS: 8510 S. CRANDON AVE.

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 20-36-419-023-0000

#### LEGAL DESCRIPTION:

THE SOUTH 9 FEET OF LOT 4 AND THE NORTH 20 FEET 6 INCHES OF LOT 5 IN BLOCK 3 IN LINCOLN, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND FAST OF LAKE SHORE AND MICHIGAN RAILWAY COMPANY RIGHT OF WAY, IN COOK COUNTY, ILLINOTS.

AFTER RECONDUME

RETURN TO:

DARIS G. NELSON

8510 S. CRANDON

Choo, LL 60617