

2 all 7906296 "1" Stat  
Prepared By: [Signature]

0010175650  
2001-03-07 08:21:00  
Cook County Recorder 23.00

American Financial Funding Corp.  
325 SOUTH LAGRANGE ROAD  
FRANKFORT, ILLINOIS 60423



and When Recorded Mail To  
AMERICAN FINANCIAL FUNDING CORP.  
325 SOUTH LAGRANGE ROAD  
FRANKFORT  
ILLINOIS 60423  
ATTN: CORRES. DOC: OPERATIONS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 02-71-57884

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**WASHINGTON MUTUAL HOME LOANS, INC.**  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 23, 2001**  
executed by **Linda C Banks-Woodard, a married woman Jerome Woodard**

to **AMERICAN FINANCIAL FUNDING CORP.**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **325 SOUTH LAGRANGE ROAD**  
**FRANKFORT, ILLINOIS 60423**  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.

0010175649

**Cook** County Records, State of **ILLINOIS**  
described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **8153 South Shore Drive, Chicago, ILLINOIS 60617**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

AMERICAN FINANCIAL FUNDING CORP.

On **FEBRUARY 28, 2001** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**Barbara A. Tomczak**

known to me to be the Secretary  
and

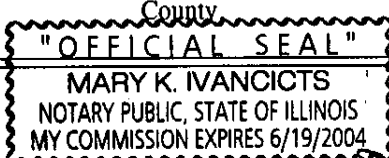
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

[Signature]  
By: **Barbara A. Tomczak**  
Its: Secretary

By:  
Its: [Signature]  
Witness: **NANCY VETTER**

[Signature]

Notary Public \_\_\_\_\_  
My Commission Expires \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 322

UNOFFICIAL COPY

0010175650

02-71-57884

**RIDER - LEGAL DESCRIPTION**

LOT 19 IN BLOCK 1 WALLER'S SUBDIVISION OF LOTS 1 TO 24, BOTH INCLUSIVE IN BLOCK 1 AND LOTS 1 TO 24 AND 31 TO 48 BOTH INCLUSIVE IN BLOCK 2 IN MEEKER'S ADDITION TO HYDE PARK A SUBDIVISION OF THE SOUTH EAST 1/4 (EXCEPT WEST 25 FEET) OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

21-31-224-018-0000