

UNOFFICIAL COPY

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9598/0029 27 001 Page 1 of 2
2001-03-07 08:27:15
Cook County Recorder 43.00

Rebilled 5894958

When recorded return to:
STATE BANK OF THE LAKES
440 West Lake Street
Antioch, IL 60002



PIN# 08-11-218-019-0000

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by STATE BANK OF THE LAKES AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 3, 1995 AND KNOWN AS TRUST #95-106 to State Bank of The Lakes, bearing the date 12/19/96 and recorded in the Recorder or Registrar of Titles of COOK County, in State of Illinois as Document Number 97016588. The above mortgage is fully paid, satisfied and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in County of COOK, State of Illinois follows, to wit:

2/9/01

Commonly known as : 316 S, I-CKA, MT PROSPECT IL 60056

The undersigned hereby warrants that it has full right and authority to release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated: February 9, 2001

STATE BANK OF THE LAKES

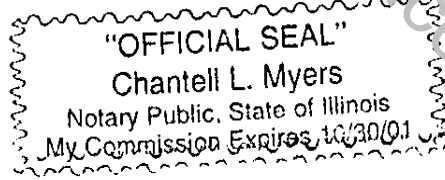
By: [Signature]
Bruce J. Thomson
Vice President

Attest: [Signature]
Deidre A. Palmer
Assistant Vice President

STATE OF ILLINOIS
COUNTY OF LAKE

The foregoing instrument was acknowledged before me on February 9, 2001, by Bruce J. Thomson, Vice President and Deidre A. Palmer, Assistant Vice President, of State Bank of The Lakes on behalf of State Bank of The Lakes.

[Signature]
Notary Public



Document prepared by: State Bank of The Lakes, 440 West Lake Street, Antioch, IL 60002.

BOX 333-CTI

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007894978 LH
STREET ADDRESS: 316 S. I-OKA
CITY: MT. PROSPECT COUNTY: COOK
TAX NUMBER: 08-11-218-019-0000

LEGAL DESCRIPTION:

LOT 11 IN BLOCK 3 IN PROSPECT PARK COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 11 AND THE SOUTH 15 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office