



SAVINGS

BANK, F.S.B.

2020712 mtekh

**Know all Men by these Presents, that the**

FAIRFIELD SAVINGS BANK, F.S.B. (formerly known as Fairfield Savings and Loan Association) a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto MARK A. PATHJE, a bachelor, never married

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 28TH day of MARCH, 1997 and recorded in the Recorder's Office of COOK County in the State of Illinois, as Document No. 97224824 and a certain Assignment of Rents bearing date the N/A day of N/A, N/A, and recorded in the Recorder's Office of N/A County, in the State of Illinois, as Document No. N/A, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

\*\*\*SEE ATTACHED LEGAL DESCRIPTION\*\*\*

Permanent Real Estate Number(s): 14-20-103-092-1014  
Address(es) of Real Estate: 1256 W. BYRON #2 CHICAGO, IL 60613

**IN TESTIMONY WHEREOF,** the said FAIRFIELD SAVINGS BANK, F.S.B., hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its EXECUTIVE VICE PRESIDENT, and attested by its ASSISTANT SECRETARY this 16TH day of FEBRUARY, 2001.



**FAIRFIELD SAVINGS BANK, F.S.B.**

By: [Signature], Executive Vice President

Attest: [Signature] Assistant Secretary

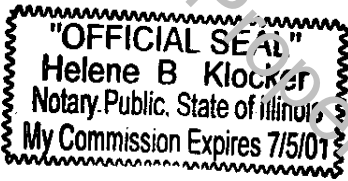
# UNOFFICIAL COPY

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State of Illinois }  
County of Lake }

I, the undersigned, a Notary Public in and for said County in the State aforesaid DO HEREBY CERTIFY that F. GREGORY OPELKA personally known to me to be the Executive Vice President of FAIRFIELD SAVINGS BANK, F.S.B. and BEATRICE H. KRISTYN personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Executive Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 16TH day of FEBRUARY, 2001



*Helene B. Klockner*

NOTARY PUBLIC

This instrument prepared by:  
Gladys M. Harris  
Fairfield Savings Bank, F.S.B.  
1190 RFD  
Long Grove, IL 60047-7304

## Release of Mortgage BY CORPORATION

FAIRFIELD SAVINGS BANK, F.S.B.  
Long Grove, Illinois

TO  
MARK A. BATHJE  
1256 W. BYRON #2  
CHICAGO, IL 60613

*Maryford*  
*3942 W Southport*  
*Chgo Ill 60654*

### DUPLICATE RELEASE

LOAN #480032-2

Mail this instrument to:  
Fairfield Savings Bank, F.S.B.  
1190 RFD  
Long Grove, IL 60047-7304

## PARCEL 1:

UNIT 1256-2 IN THE BYRON STREET CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 63.97 FEET OF LOT ONE (1) AND THE WEST 63.97 FEET OF THE NORTH 2.45 FEET OF LOT TWO (2), THE WEST 103.97 FEET OF LOT TWO (2) (EXCEPT THE NORTH 2.45 FEET THEREOF), LOT THREE (3) (EXCEPT THAT PART OF THE NORTH 4.45 FEET LYING EAST OF THE WEST 103.97 FEET THEREOF) AND THE WEST 178.00 FEET OF LOTS THREE (3), FOUR (4) AND FIVE (5) (EXCEPT THE NORTH 4.45 FEET, LYING EAST OF THE WEST 103.97 FEET OF SAID LOT THREE (3) IN THE RESUBDIVISION OF LOTS ONE (1) TO SIX (6), BOTH INCLUSIVE, THE EAST 45.87 FEET OF THE 8.00 FOOT EAST AND WEST ALLEY AND ALL OF THE 16.00 FOOT NORTH AND SOUTH ALLEY, ALL IN NEWMAN'S HIGH SCHOOL ADDITION BEING A SUBDIVISION OF THE NORTH 149.10 FEET OF THE NORTH 662.10 FEET LYING WEST OF CLARK STREET, OF THE NORTHWEST QUARTER (1/4) OF SECTION TWENTY (20), TOWNSHIP FOURTY (40) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

THAT PART OF LOTS THREE (3), FOUR (4) AND FIVE (5) LYING EAST OF THE WEST 178.00 FEET (EXCEPT THE NORTH 4.45 FEET OF SAID LOT THREE (3)) IN THE RESUBDIVISION OF LOTS ONE (1) TO SIX (6) BOTH INCLUSIVE. THE EAST 45.87 FEET OF THE 8.00 FOOT EAST AND WEST ALLEY AND ALL OF THE 16.00 FOOT NORTH AND SOUTH ALLEY ALL IN NEWMAN'S HIGH SCHOOL ADDITION, BEING A SUBDIVISION OF THE NORTH 149.10 FEET OF THE NORTH 662.10 FEET LYING WEST OF CLARK STREET, OF THE NORTHWEST QUARTER (1/4) OF SECTION TWENTY (20), TOWNSHIP FOURTY (40) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97067011, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER SIXTEEN (16). A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97067011.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEES, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFITS OF SAID PROPERTY SET FORTH IN THE AFORESAID DECLARATION OF CONDOMINIUM OWNERSHIP.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION OF CONDOMINIUM OWNERSHIP WERE RECITED AND STIPULATED AT LENGTH HEREIN.