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2001-03-07 15:09:41

Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000000090177390

ABOVE SPACE FOR RECORDER'S USE ONLY

2
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KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Nick J. Pacione And Rose M. Pacione, His Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 3, 1993, and recorded on May 5, 1993, in Document 93334247 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN#07-17-112-015 ** PARCEL 1: AREA 25 SUBARU E. IN CASEY FARMS UNIT TWO SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED OCTOBER 31, 1990 AS DOCUMENT 90532380.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(Es) of premises: 985 SWEETFLOWER DRI, HOFFMAN ESTATES, IL, 60194-0060

Witness my hand and seal December, 3, 1999.

CHASE MORTGAGE COMPANY
F/K/A CHEMICAL MORTGAGE COMPANY

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

Rose Powell
Asst. Vice President



IL00.DOC



Law office of
Stephen J. Epstein
1920 North Thoreau Drive
Suite 100
Schaumburg, IL 60173

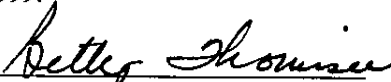
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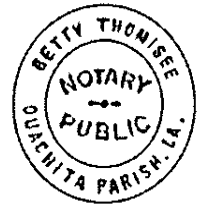
State of: Louisiana
Parish/County of: Ouachita

10176004

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Rose Powell, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 3, 1999.


Betty Thomisee
Notary Public
Lifetime Commission



Prepared by: La Dawn Miller
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 00000000090177390
County of: Cook
Investor No: 501
Investor Category:
Investor Loan No: 24593963296

Property of Cook County
PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602
Office