

UNOFFICIAL COPY

Prepared By:

MIKE RANDOLPH/GUARANTEED FINANCIAL
1800 WEST LARCHMONT
CHICAGO, ILLINOIS 60613



0010176553

9601/0080 52 001 Page 1 of 2
2001-03-07 11:30:01
Cook County Recorder 23.50



and When Recorded Mail To

GUARANTEED FINANCIAL MORTGAGE
SERVICES, INC.
1800 WEST LARCHMONT
CHICAGO
ILLINOIS 60613

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 8536399

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC Y4701-022
MINNEAPOLIS, MINNESOTA 55425

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 23, 2001
executed by ALPHONSO EVANS AND
DEBORAH M. WARNER-EVANS, HUSBAND AND WIFE
to GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1800 WEST LARCHMONT
CHICAGO, ILLINOIS 60613

and recorded in Book/Volume No.

, page(s)

, as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 3312 W. 84TH STREET, CHICAGO, ILLINOIS 60652

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

GUARANTEED FINANCIAL MORTGAGE

SERVICES, INC.

On FEBRUARY 28, 2001 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

MICHAEL RANDOLPH
known to me to be the OPS SPECIALIST
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____ County,

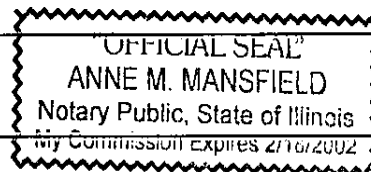
My Commission Expires

2/18/02

By: MICHAEL RANDOLPH
Its: OPS SPECIALIST

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

8536399

RIDER - LEGAL DESCRIPTION

LOT 43 AND LOT 42 (EXCEPT THE WEST 1/2 THEREOF) IN BLOCK 7 IN MITCHELL ADDITION TO CLARKDALE, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-35-406-081
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