



GEORGE E. COLE  
LEGAL FORMS

Warranty Deed  
Individual to Individual

TO

"GRANTOR" also hereby grants to the "GRANTEE", its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Grantee reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

State of Illinois, County of COOK ss. the undersigned, a Notary Public in and for

said County, in the State aforesaid, DO HEREBY CERTIFY that

MICHAEL CONWAY and MUREDACH McCLOAK



personally known to me to be the same person s whose names are subscribed to the

instrument, appeared before me this day in person, and acknowledged that they

signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 27th day of February, 2001

Commission expires 4-18-2004 xs Notary Public

This instrument was prepared by PHILIP K. GORDON, Atty at Law - 809 W. 35th St., Chgo, IL 60607  
(Name and Address)

SEND SUBSEQUENT TAX BILLS TO:

Robert W Burnetter  
(Name)

1026 N ASHLAND #3  
(Address)

Chicago IL 60622  
(City, State and Zip)

MAIL TO:

ROBERT BURNETTER  
(Name)  
1026 N ASHLAND # 3  
(Address)  
CHICAGO IL 60620  
(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO. \_\_\_\_\_

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

**UNOFFICIAL COPY**

PARCEL 1:

0010176651 Page 3 of 3

UNIT 3 IN 1026 NORTH ASHLAND CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 1/2 OF LOT 3 (EXCEPT THAT PART TAKEN FOR WIDENING ASHLAND AVENUE) IN BLOCK 9 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 14, 2001 AS DOCUMENT 0010119154 TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:


THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-4 STORAGE SPACE S-3 AND ROOF DECK RD-3, LIMITED COMMON ELEMENTS AS DELINEATED ON SURVEY AND DECLARATION AFORESAID.

ADDRESS: Unit 3 - 1026 N. Ashland Avenue - Chicago, Il 60622

PIN: 17-06-420-022

STATE TAX

**STATE OF ILLINOIS**



HAR.-1.01


REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

# 0000004080

REAL ESTATE TRANSFER TAX
0023800
FP 102808

COUNTY TAX

**COOK COUNTY**  
REAL ESTATE TRANSACTION TAX



HAR.-1.01


REVENUE STAMP

# 0000004083

REAL ESTATE TRANSFER TAX
0011900
FP 102802

CITY TAX

**CITY OF CHICAGO**



HAR.-1.01

REAL ESTATE TRANSACTION TAX  
DEPARTMENT OF REVENUE

# 0000002089

REAL ESTATE TRANSFER TAX
0178500
FP 102805