JNOFFICIAL COPY 76651

GEORGE E. COLE® **LEGAL FORMS**

May 1996

9608/0028 10 001 Page 1 of 2001-03-07 09:03:51 Cook County Recorder

WARRANTY DEED Statutory (Illinois)

(Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR	MUREDACH McCLOAT mar	Above S	pace for Recorder's use only	-
	NECHAEL CONWAY marr	ied to MARY (CONWAY	\mathcal{L}
of the Village of	Cak Forest County of Cook	State of	Illinois	for and
	(\$10,00)		DOLLARS, au	
and valuable consideration	ns		3	•
CONVEY S	and MARRANE			in hand paid,
CONVET	and WARRANT S	_ to		
		URNETTER		F.0
	は非.) 454.1 N	Kenneth Aven	ue, Chicago, Il 606	50
	SEE LEGAL DESCR	IPIION ATTACH	ED HERETO	
		0,		
•	<i>*</i>	-HOMESTEAD PR	ODEBAA	
	•	//X	OLDKII	
		<i>y</i>		
•				
•			0.	
hereby releasing and wai-	ving all rights under and by virtue	of the Homestead Exc	emption Laws of the State of His	nuie
SUBJECT TO: covenant	s, conditions, and restrictions of re	cord,		1015.
Document No.(s) 001-0				
• • •	······································	,,,,	U _C	
and to	General Taxes for 2000	and subsequent	years.	
Permanent Real Estate Inde	x Number(s): 17-06-420-0	22-0000		
Address(es) of Real Estate:	Unit #3 - 1026 N. A	shland Avenue	e - Chicago, Il 606	2 2
,	Dated this	27th	_day of <u>February</u> ,X	9x 2001
	2	4 14 15 15 15		
\mathcal{I}	wedark M'clock	(SEAL) Mice	huel Conumy	(SEAL)
· PLEASE MUR	REDACH McCLOAT	MICH	LEL CONWAY	(SISAL)
PRINT OR -		<u> </u>		
TYPE NAME(S)		•	· · · · · · · · · · · · · · · · · · ·	
BELOW		(SEAL)		(SEAL)
SIGNATURE(S)				

BOX 333-CTI

UNOFFICIAL COPY 6651 Page 2 of Individual to Individual TO

"GRANTOR" also hereby grants to the "GRANTEE", its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Grantee reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

LEGAL FORMS

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Courty of	C00K		55, _1, 1	he in dersigned, a Notar	y Public in and for
State of Illinois, County of	said County, in the Stat	- Jornald DO HEI			
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	said County, in the State	av and MUREI	OACH McCLO	A'!	·
<pre>    OFFICIAL SE.</pre>	AMICHAEL CONW.	AI and Hone	45.	0	
MPRESS	ON known to me	to be the same perso	on S	whose namers	subscribed to the
NO LAN POBLIC, STRES	64/18/04 instrument :	ippeared before me	this day in perso	n, and acknow elsed the	aut c h ey
mmildidam	والمل المسايلين المناطات	world the earl instru	ment as	tree and volumenty ac	t, for the uses and
	purposes therein set fort	h, including the refer	ise and warver of t	the fight of home.	x ₁ x ₂ 2001
Given under my hand and of	ficial scal, this	27th	day of _F	bruary,	
Commission expires 4	-18-2004	_ xx	- Cali	land mi	
Commission expires			at Total	809 W. 35th S	t., Chgo, Il
This instrument was prepare	d by PHILIP K. G	ORDON, Atty	(Name and Ad		-6060
	ERT BURNE	$\pi \in \mathcal{O}$	the state of the s	UENT TAX BILLS TO	
, <u>1505</u>	CICT / DICKE	11212	SEND SUBSECT	WENT TAX BILLS TO	11.06
	(Name)	42	_KDD	JUCY W TOU	not/el
MAIL TO: \ JU20		) # J	the marker of from the	(Name)	. 1 —
	(Address)	- 64630	1095	MASHLAN	N#3
CAI	CAGO IC	- (630)	<del></del>	(Address)	) , –
	(City, State and Zip)		Clase	(04) IC (	3067A
	THE OPPICE BOX NO		VIIL	· (City, State and Zip	)
OR RECORDI	ER'S OFFICE BOX NO				

## OIL HE COMMUMEN II DEACHRED VELONS:

PARCEL 1:

0010176651 Page 3 of

3 IN 1026 NORTH ASHLAND CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE UNIT! FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 1/2 OF LOT 3 (EXCEPT THAT PART TAKEN FOR WIDENING ASHLAND AVENUE) IN BLOCK 9 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 14, 2001 AS DOCUMENT 0010119154 TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS.

## PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-4 STORAGE SPACE S-3 AND ROOF DECK RD-3, LIMITED COMMON ELEMENTS AS DELINEATED ON SURVEY AND DECLARATION AFORESAID.

Unit 3 - 1026 N. Ashland Avenue - Chicago, Il 60622

PIN: 17-06-420-022





