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Cook County Recorder 23.50



RECORDING REQUESTED BY, AND
WHEN RECORDED MAIL TO:
PROVIDENT FUNDING ASSOCIATES L.P.
PO BOX 5913
SANTA ROSA, CA 95402-5913

PREPARED BY
MARY UNDERWOOD
PROVIDENT FUNDING ASSOC. L.P.
1235 N. DUTTON AVE. SUITE E
SANTA ROSA, CA 95401

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLEET NATIONAL BANK all beneficial interest under that certain Mortgage dated 10/25/2000 executed by JANET A. SODARO, AN UNMARRIED WOMAN, Mortgagor, to PROVIDENT FUNDING GROUP, INC., Mortgagee, and recorded as Instrument No. 00907676 on 11/17/2000 in book 7406/0184, page _____ of Official Records in the County Recorder's office of COOK County, Illinois, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT 'A'

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Ann F. Grace

ANN F. GRACE, ASST. VICE PRESIDENT
Provident Funding Associates L.P., a California Limited Partnership

State of CALIFORNIA
County of SONOMA

On 2/3/2001 before me, MICHELE DI TOMASO personally appeared ANN F. GRACE, ASST. VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Michele Di Tomaso*



Investor Loan #: 0401928255
Loan #: 2310100127
Report: 1129

Handwritten initials/signature

Loan Number: 2310100127
Property Address: 34 N. CATHERINE AVENUE
LA GRANGE, IL 60525

EXHIBIT 'A'

LEGAL DESCRIPTION

LOT 1 IN BLOCK 18 IN COSSITTS FIRST ADDITION TO LAGRANGE, BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD AND SOUTH OF THE NAPERVILLE ROAD OF OGDEN AVENUE IN COOK COUNTY, ILLINOIS. APN # 18-04-116-010

Property of Cook County Clerk's Office