

UNOFFICIAL COPY

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9515/0040 02 001 Page 1 of 2  
2001-03-07 09:56:44  
Cook County Recorder 23.50



AFTER RECORDING MAIL TO

UNITED AIR LINES EMPLOYEES' CREDIT UNION  
ATTENTION FINAL DOC  
11545 W TOUHY AVENUE  
CHICAGO, IL 60666

138466 STCI

7883033918

ASSIGNMENT

FOR VALUE RECEIVED, the undersigned:  
FIRSTSTAR BANK, N.A.  
4801 FREDERICA STREET, OWENSBORO KY 42301

hereby sells, assigns, transfers and conveys to:  
UNITED AIR LINES EMPLOYEES' CREDIT UNION

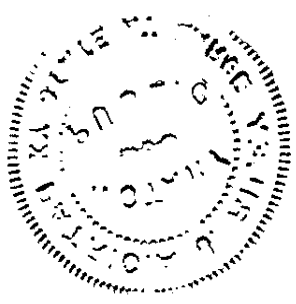
all of its, the undersigned's right title, interest and estate in and to a certain Security Instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed Bond) executed by: PATRICIA A. MARCHESI and STEVEN P. MARCHESI, WIFE AND HUSBAND, AS TENANTS BY THE ENTIRETY

to FIRSTSTAR BANK, N.A.

10177187

under the date of February 23, 2001, and recorded in Instrument Number \_\_\_\_\_, Book \_\_\_\_\_, Page \_\_\_\_\_ of the public records of COOK County, ILLINOIS with a legal description of:

THE NORTH 1/2 OF LOT 2 IN BLOCK 21 IN PORTIA MANOR, BEING FREDERICK H. BARTLETT'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



IN WITNESS WHEREOF, **FIRSTAR BANK, N.A.**

has caused this instrument to be signed by its ASSISTANT VICE PRESIDENT and has fixed its seal hereto and has caused the same to be attested by its ASSISTANT VICE PRESIDENT and (not applicable) this 23rd day of February, 2001.

Garret Carter  
GARRET CARTER  
ASSISTANT VICE PRESIDENT  
Richard Roberts  
RICHARD ROBERTS  
ASSISTANT VICE PRESIDENT

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

Before me, the undersigned a Notary Public for and within said county and state, came **GARRET CARTER and RICHARD ROBERTS** known to me to be **ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT** for **FIRSTAR BANK, N.A.**

and who acknowledged the execution of the above foregoing instrument to be their and said corporation's voluntary act and deed for the uses and purposes therein set forth.  
WITNESS my hand and official seal this 23 day of FEBRUARY, 2001

Patricia J. Kelly  
Notary Public

My Commission Expires: 1-30-05

Document prepared by:  
**LINCOLN SERVICE MORTGAGE**  
**4801 FREDERICA STREET**  
**OWENSBORO, KY 42301**

