



RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENT, that PREMIER CREDIT UNION, F/K/A PREFERRED SERVICE CREDIT UNION an Illinois Corporation, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum Ten and NO/100ths DOLLARS (\$10.00), the receipt is whereof hereby acknowledged, does not REMIT, RELEASE, CONVEY AND QUIT CLAIM unto Gregory W. Scripel and Sherry Scripel, his wife, their heirs, or legal representatives and assigns all the right, title interest, claim or demand whatsoever it may acquire in, through or by a certain MORTGAGE bearing the date of 5th day of May 1999, and recorded in the Recorder's Office of Cook County in the State of Illinois, as Document No 99565161, to the premises therein described, situated in the County of Cook, in the State of Illinois as follows, to wit:

LOT 9 IN BLOCK 32 IN HOFFMAN ESTATES BEING A SUBDIVISION OF THAT PART LYING SOUTH OF HIGGINS ROAD (AS THAT ROAD EXISTED PM AUGUST 30, 1926) OF THE NORTHWEST ¼ OF THE SOUTH WEST ¼ OF SECTION 14, AND OF THE NORTHEAST ¼ OF SECTION 15, AND OF THE NORTH 11/2 OF THE SOUTHEAST ¼ OF SECTION 15, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1956 AS DOCUMENT NO 16515708 IN COOK COUNTY, ILLINOIS.

PIN: 07-15-415-013

ADDRESS: 220 BRADLEY LANE, HOFFMAN ESTATES, ILLINOIS 60194

Together with all the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF DEED
IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED**

Handwritten signature/initials

