

4271076 2/2

Prepared By:

UNOFFICIAL COPY

1ST ADVANTAGE MORTGAGE
55 W. 22ND STREET-SUITE 300
LOMBARD, ILLINOIS 60148

0010177467

9613/0094 07 001 Page 1 of 2
2001-03-07 12:11:15
Cook County Recorder 23.50



and When Recorded Mail To

1ST ADVANTAGE MORTGAGE, L.L.C.
55 W. 22ND STREET-SUITE 300
LOMBARD
ILLINOIS 60148
ATTN: CORRES. DOC: OPERATIONS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GIT Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-71-55183

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL HOME LANS, INC.

**75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 22, 2001**
executed by **RALPH C. WARNER *AND *never married**
ANDREA M. KLEIN , never married

0010177466

to **1ST ADVANTAGE MORTGAGE, L.L.C.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **55 W. 22ND STREET-SUITE 300
LOMBARD, ILLINOIS 60148**

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of **ILLINOIS**

described hereinafter as follows: **(See Reverse for Legal Description)**
Commonly known as **6254 W. CUYLER, CHICAGO, ILLINOIS 60634**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

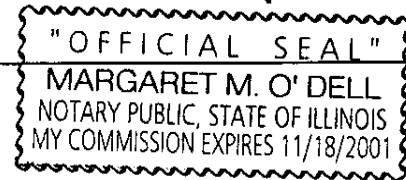
STATE OF **ILLINOIS** 1ST ADVANTAGE MORTGAGE, L.L.C.

COUNTY OF DuPage
On February 22, 2001 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
Courtney Gross
known to me to be the warehouse manager

By: Courtney Gross
Its: warehouse manager

MMO
MMO
and
known to me to be _____
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.



Notary Public Margaret M. O'Dell
DuPage County,

Witness: _____
4271076 MM

My Commission Expires 1/18/01 (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

13-17-310-039-0000

Property of Cook County Clerk's Office

ILLINOIS.
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, 10 COOK COUNTY,
THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH,
LOT 2 IN COLLINS AND GAUNTLETT'S SUBDIVISION, BEING A SUBDIVISION OF
LOT 19 IN FREDERICK H. BARTLETT'S SUBDIVISION OF THE NORTH 7/8THS OF

RIDER - LEGAL DESCRIPTION

09-71-55183