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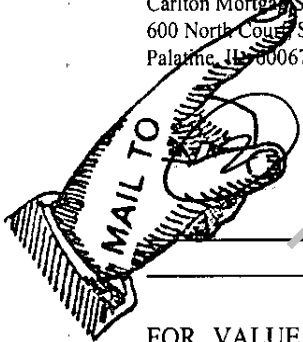
2616/0046 03 001 Page 1 of 1
2001-03-07 11:52:16
Cook County Recorder 23.50



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PREPARED BY:
Carlton Mortgage Services, Inc.

RECORD AND RETURN TO
Carlton Mortgage Services, Inc.,
600 North Court, Suite 110
Palatine, IL 60067



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CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GMAC MORTGAGE CORPORATION, all the right, title and interest of undersigned in and to that certain Real Estate Mortgage dated 11/27/00 and executed by JOHN W. FOUNTAIN *to**Carlton Mortgage Services, Inc., a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 600 North Court, Suite 110, Palatine, IL 60067 and recorded in Liber _____ page(s) COOK County Records, State of Illinois described hereinafter as follows:

LOT 8 IN BLOCK 7 IN ATHENIA PARK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 31-24-203-004

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P.N.T.N.

*Married to Monica Fountain
**Original Mortgage executed to Homestart Mortgage Corporation

COMMONLY KNOWN AS: 2616 207TH STREET, OLYMPIA FIELDS, IL 60-61

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT CAROL GARDNER, PRESIDENT AND AL WOOD, SR VICE PRESIDENT personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27th day of March, 2001, at Palatine, Illinois.
Notary Public _____
County, ILLINOIS
My Commission Expires 4/8/02
CMASGN2

Carlton Mortgage Services, Inc.
AN ILLINOIS CORPORATION

By: _____
CAROL GARDNER
Its: President

By: _____
AL WOOD
Its: Sr. Vice President

Witness: _____

This area for official notary seal

