

0010177929

9620/0095 49 001 Page 1 of 4  
2001-03-07 16:47:11  
Cook County Recorder 27.50



0010177929

When Recorded, Mail and Return To:

HFS Wholesale Document Verification  
577 Lamont Rd.  
P.O. Box 1247  
Elmhurst, IL 60126

3914884

This form was prepared by: Fieldstone Mortgage Company (ASHA FARAH), address:  
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044, tel. no.: (410) 772-7200

ASSIGNMENT OF MORTGAGE

3914884

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044

does hereby grant, sell, assign, transfer and convey, unto the **SEE ATTACHED ADDENDUM**

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"),  
whose address is **\*SEE ATTACHED ADDENDUM**,  
a certain Mortgage dated November 6, 2000, made and executed by  
TERENCE WAGNER AND SUSAN WAGNER, HUSBAND AND WIFE, AS TENANTS,  
BY THE ENTIRETY,

to and in favor of FIELDSTONE MORTGAGE COMPANY upon the following described  
property situated in Cook County, State of Illinois:

LOT 2 IN BLOCK 79 IN HOFFMAN ESTATES VI, BEING A SUBDIVISION OF PART OF THE  
WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF  
THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, RECORDED APRIL 7, 1958 AS  
DOCUMENT NUMBER 17171637, IN THE OFFICE OF THE RECORDER OF TITLES OF COOK COUNTY  
ILLINOIS.

\*Recorded on 11-20-2000

Parcel ID #: 07-21-204-017-0000  
Property Address: 135 PLEASANT STREET HOFFMAN ESTATES, Illinois 60194

such Mortgage having been given to secure payment of  
ONE HUNDRED EIGHT THOUSAND & 00/100 (\$ 108,000.00 )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. N/A, at page N/A (or as No.  
00909802\*\*) of the MORTGAGE Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage.



Handwritten initials and signatures in the bottom right corner.

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
NOV 13 2000

*Asha Farah*

FIELDSTONE MORTGAGE COMPANY

Witness

ASHA A. FARAH

(Assignor)



*Betty J. Jackson*  
BETTY J. JACKSON

By:

*Todd Goodhart*

(Signature)

TODD GOODHART

Assistant Vice President

STATE OF MARYLAND

COUNTY OF ~~HOWARD~~

ON NOV 13 2000 BEFORE ME, RUTH PEACOCK

PERSONALLY APPEARED TODD GOODHART

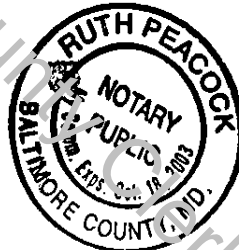
Assistant Vice President

PERSONALLY KNOWN TO ME (OR PROVED TO ME THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE

*Ruth Peacock*  
Ruth Peacock



3914884  
995(IL) (9608)

# UNOFFICIAL COPY

2025-01-06

Property of Cool County Clerk's Office



Household Assignment (CAS)

# UNOFFICIAL COPY

## ADDENDUM

Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Household Finance Corporation, its successors and assigns, 64318 Miller Rd., P.O. Box 2026, Flint, MI 48501-2026  
(assignee)

Mers#: 1000460-000 3914884-0  
Ph#: 1-888-679-6377

0010177929