

0010177931

9620/0097 49 001 Page 1 of 4
2001-03-07 16:49:30
Cook County Recorder 27.50



0010177931

This form was prepared by: Fieldstone Mortgage Company (^{Jennifer} ~~Thorpe~~), address:
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044, tel. no.: (410) 772-7200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044
does hereby grant, sell, assign, transfer and convey, unto the *

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"),
whose address is *
a certain Mortgage dated October 25, 2000, made and executed by
CHERYL J. MARSHALL, SINGLE NEVER BEEN MARRIED

to and in favor of FIELDSTONE MORTGAGE COMPANY upon the following described
property situated in Cook County, State of Illinois:
All that tract or parcel of land as shown on Schedule "A" attached hereto
which is incorporated herein and made a part hereof.

* Mortgage Electronic Registration System, Inc. is successors and assigns, as nominee for Household Finance Corporation, its successors and assigns. G4318 Miller Rd., Farmington, MI, 48501
MERS #: 1000460-0003888236-0
PH #: 1-888-678-8377

* recorded on 11-13-2000

Parcel ID #: 21-30-114-029-1324
Property Address: 7737 S. SOUTH SHORE DRIVE #329 CHICAGO, Illinois 60649
such Mortgage having been given to secure payment of
TWENTY SEVEN THOUSAND THREE HUNDRED & 00/100 (\$ 27,300.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. N/A, at page N/A (or as No. N/A)
00886820 of the MORTGAGE Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



Handwritten initials and signatures


UNOFFICIAL COPY

Property of Cook County Clerk's Office

to a change in title by ...
date of ...
...

UNOFFICIAL COPY

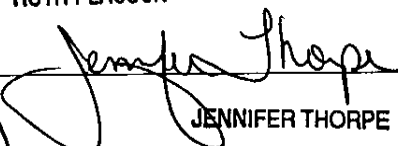
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
OCT 31 2000

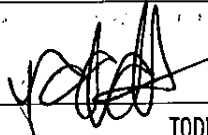

Witness RUTH PEACOCK

FIELDSTONE MORTGAGE COMPANY

(Assignor)



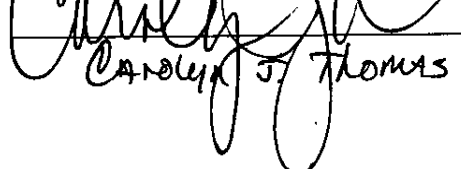

JENNIFER THORPE

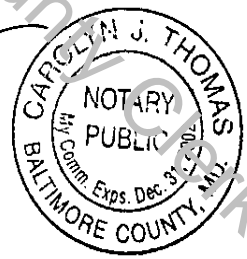
By: 
TODD GOODHART
Assistant Vice President

STATE OF MARYLAND
COUNTY OF HOWARD
ON OCT 31 2000 BEFORE ME, CAROLYN J. THOMAS
PERSONALLY APPEARED _____
Assistant Vice President

PERSONALLY KNOWN TO ME (OR PROVED TO ME THE BASIS OF SATISFACTORY EVIDENCE)
TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN
INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN
HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR
SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF
WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE 
CAROLYN J. THOMAS



3888286
995(IL) (9608)

UNOFFICIAL COPY

Property of Cook County Clerk's Office



Household - Assignment (CAS)

UNOFFICIAL COPY

EXHIBIT "A" Legal Description

UNIT329 IN THE LAKE TERRACE CONDOMINIUM AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

ALL THAT PART OF LOT 139, LYING BETWEEN THE SOUTHEASTERLY LINE THEREOF AND A LINE DRAWN FROM A POINT IN THE FRONT LINE OF SAID LOT, WHICH IS EQUI DISTANT FROM THE SOUTHEASTERLY LINE AND THE NORTHWESTERLY LINE OF SAID LOT TO A POINT IN THE REAR LINE OF SAID LOT, WHICH IS EQUI DISTANT FROM THE SAID SOUTHEASTERLY LINE AND SAID NORTHWESTERLY LINE OF SAID LOT, OTHERWISE KNOWN AS THE SOUTH 1/2 OF SAID LOT 139, THE SOUTH 1/2 OF LOT 140, AND THE NORTH 1/2 OF LOT 141, IN DIVISION 3, IN THE SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127 AND 128 IN DIVISION 1 OF WESTFALL'S SUBDIVISION OF 208 ACRES, BEING THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST FRACTIONAL 1/4 OF SAID SECTION 30, IN COOK COUNTY, ILLINOIS

WHICH PLAT OF SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, FILED AS LR3135646 IN THE REGISTRAR'S OFFICE AND RECORDED AS DOCUMENT 25275623 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P.I.N 21-30-114-029-1324

When Recorded, Mail and Return To:
HFS Wholesale Document Verification
577 Lamont Rd.
P.O. Box 1247
Elmhurst, IL 60126

3888286