

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

FTM:0007675408
BU: 6372915
GNMA 864606



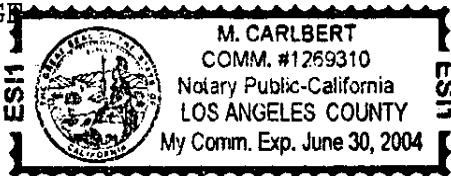
ASSIGNMENT OF MORTGAGE/DEED

BEING RECORDED AGAIN TO CORRECT TYPOGRAPHICAL ERRORS
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which
is hereby acknowledged, the undersigned,
FT MORTGAGE COMPANIES DBA CARL I BROWN MORTGAGE
a Kansas Corp., whose address is 10741
King William Drive, Dallas, TX 75220, (assignor),
by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
BANK UNITED, a Federally Chartered Savings Bank, whose
address is 3200 Southwest Freeway, Suite 2000, Houston, TX 77027,
its successors or assigns (assignee).
Said mortgage/deed of trust bearing the date 03/10/98, made by
PAUL J FERENI AND EILEEN M FERENI
to FT MORTGAGE COMPANIES DBA CARL I BROWN MORTGAGE
and recorded in the Recorder or Registrar of Titles of COOK
County, Illinois in Book n/a Page n/a as Instr# 98216441
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit.

SEE EXHIBIT 'A' ATTACHED
known as: 5424 WEST FERN AVENUE
01/18/01 OAK FOREST, IL 60452 28-09-317-015-0000
FT. MORTGAGE COMPANIES DBA CARL I BROWN MORTGAGE

By: _____
ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 18th day of January, 2001, by ELSA MCKINNON
of FT MORTGAGE COMPANIES DBA CARL I BROWN MORTGAGE
on behalf of said CORPORATION.



M. CARLBERT Notary Public
My commission expires: 06/30/2004

PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

FTMBU CM 1230C

Handwritten signature/initials

UNOFFICIAL COPY

0010178056

Page 2 of 2

EXHIBIT 'A'

0007675408

LOT 15 IN BLOCK 7 IN MEDEMA'S EL VISTA NORTH, BEING A
SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 OF THE
SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED JANUARY 14, 1960 AS DOCUMENT NUMBER
17756867, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office