

# UNOFFICIAL COPY

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2001-03-07 10:26:34

Cook County Recorder 23.50

13286141 02/01/01

## RELEASE DEED

### MAIL TO:

ROBERT M. DOMPKE, JR.  
870 HARRISON LANE  
HOFFMAN ESTATES, IL 60195

### NAME & ADDRESS OF TAXPAYER:

ROBERT M. DOMPKE, JR.  
870 HARRISON LANE  
HOFFMAN ESTATES, IL 60195



Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: ROBERT M. DOMPKE, JR. DEBORAH L. DOMPKE of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 11/05/93, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 93982957, Pin No. 02-29-102-003, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

2  
JH

LOT 33 BLOCK 5 IN WINSTON KNOLLS UNIT NO. 2, BEING A SUBDIVISION OF PARTS OF SECTION 19,20,29, AND 30 ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, APRIL 4, 1969 AS DOCUMENT NO 20809713, IN COOK COUNTY, ILLINOIS.

*PIN: 02-29-102-003*

ASSIGNEE# 1: BARCLAYSAMERICAN/MORTGAGE CORPORATION  
BOOK: N/A PAGE: N/A INST#: 93982958 DATE: 12/02/93  
ASSIGNEE# 2: GE CAPITAL MORTGAGE SERVICES, INC.  
BOOK: N/A PAGE: N/A INST#: 04044779 + DATE: 12/14/94  
together with all the appurtenances and privileges thereunto belonging or appertaining

WITNESS our hands and seal this day FEBRUARY 9, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

1st AMERICAN TITLE order # \_\_\_\_\_

*LAR 3/6/01*

*Charlotte Walker*  
CHARLOTTE WALKER  
ASSISTANT VICE PRESIDENT  
*Laura Levario*  
LAURA LEVARIO  
ASSISTANT SECRETARY  
Prepared By: Wells Fargo Home Mortgage

AFTER RECORDING RETURN TO:  
ROBERT M. DOMPKE, JR.  
DEBORAH L. DOMPKE  
870 HARRISON LANE  
HOFFMAN ESTATES, IL 60195

13286141  
02/01/01

**STATE OF CALIFORNIA**                )  
  SS         )  
**County of SAN BERNARDINO**

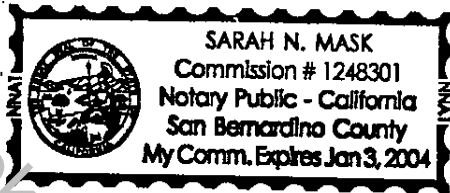
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHARLOTTE WALKER ASSISTANT VICE PRESIDENT     LAURA LEVARIO ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, FEBRUARY 9, 2001



SARAH N. MASK                                 Notary Public

My commission expires on 1/3/04



Property of Cook County Clerk's Office