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9/07/0133 53 001 Page 1 of 13
2001-03-07 14:43:36
Cook County Recorder 45.50

RELEASE DEED
(Illinois)



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT COOPERATIEVE CENTRAL RAIFFEISEN-BOERENLEENBANK, B.A., "RABOBANK INTERNATIONAL," NEW YORK BRANCH, as Collateral Agent, of the County of NY and State of New York, for and in consideration of One Dollar (\$1.00), and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto CNL APF PARTNERS, LP, a Delaware limited partnership, its heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain Commercial Mortgage, Security Agreement, Financing Statement and Assignment of Rents and Leases, bearing date the 23rd day of November, 2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book 9630/0112 14 001, as Document Number 09162705, to the premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

See legal descriptions on attached Exhibit "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): See Exhibit "A"

Address(es) of premises: See Exhibit "A"

WITNESS my hand and seal this 8 day of 11, 2000.

Prepared by Dale A. Burket, Esq.
Lowndes, Drosdick, Doster, Kantor & Reed, P.A.
450 South Orange Ave., Suite 800
Orlando, FL 32801

COOPERATIEVE CENTRAL RAIFFEISEN-BOERENLEENBANK, B.A., "RABOBANK INTERNATIONAL," NEW YORK BRANCH, as Collateral Agent

By: James S. Curry (SEAL)

Title: _____

914097/74861-384943
Burger King, Oak Lawn, IL URN 761-122113
Burger King, Burbank, IL URN 761-122114
Baker's Square, Alsip, IL URN 761-104442
Baker's Square, Burbank, IL URN 761-104441
Baker's Square, Lansing, IL URN 761-104446
Baker's Square, Matteson, IL URN 761-104448
Baker's Square, Palos Heights, IL URN 761-104450
Burger King, Chicago, IL URN 761-122260

Please Record & Return to:
Bridge Service Corp. #570-19
800-225-2736
277 Broadway, #510
New York, NY 10007-2001

The Chattel Mortgage Reporter, Inc.
300 W. Washington St. #808
Chicago, IL 60606

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STATE OF NEW YORK)
COUNTY OF NEW YORK) SS

10178919

I, MARITA H. de GUZMAN, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES S. CUNNINGHAM + KAREN BOYER, personally known to me to be the MANAGING DIRECTOR + VICE PRES of COOPERATIEVE CENTRALE RAIFFEISEN-BOERENLEENBANK, B.A., "RABOBANK INTERNATIONAL," NEW YORK BRANCH, as Collateral Agent, and acknowledged that he/she signed, sealed and delivered the said instrument on behalf of the corporation, for the uses and purposes set forth.

Given under my hand and official seal, this 8th day of NOVEMBER, 2000.

Notary Public
My Commission Expires:

Marita H. de Guzman

Marita H. de Guzman

Notary Public, State of New York

No. 31-5076574

Qualified in New York County

Commission Expires April 21, 2001



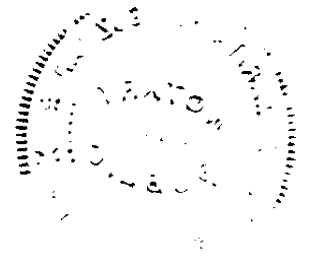
Property of Cook County Clerk's Office

- 91409774861-384943
- Burger King, Oak Lawn, IL URN 761-122113
- Burger King, Burbank, IL URN 761-122114
- Baker's Square, Alsip, IL URN 761-104442
- Baker's Square, Burbank, IL URN 761-104441
- Baker's Square, Lansing, IL URN 761-104446
- Baker's Square, Matteson, IL URN 761-104448
- Baker's Square, Palos Heights, IL URN 761-104450
- Burger King, Chicago, IL URN 761-122260

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Property of Cook County Clerk's Office



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EXHIBIT A-1

LOT 1 IN A.T. MARAS COMPANY RESUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 11, 1993 AS DOCUMENT NUMBER 93946351, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 24-10-101-029-000

Address: 4545 West 95th Street
Oak Lawn, Illinois

The Chattel Mortgage
Reporter, Inc.
300 W. Washington St. #608
Chicago, IL 60606

Burger King #9906, URN 751-122113
Oak Lawn, Cook County, Illinois

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EXHIBIT A-2

LOTS 21 AND 22 IN BORCHERT'S SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 6 ACRES OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4) OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 17, 1951 AS DOCUMENT 15055203 IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 19-32-310-018-0000 and
19-32-310-019-0000

Address: 8650 State Road
Burbank, Illinois

The Chattel Mortgage
Reporter, Inc.
300 W. Washington St. #603
Chicago, IL 60606

Burger King #9923, URN 751-122114
Burbank, Cook County, Illinois

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EXHIBIT A-3

LOTS 4 AND 5 IN JENNI'S RESUBDIVISION OF PART OF LOT B IN THE SUBDIVISION BY THE CIRCUIT COURT COMMISSIONERS IN PARTITION OF THAT PART OF THE NORTHEAST 1/4 LYING SOUTH OF ILLINOIS AND MICHIGAN CANAL RESERVE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART OF SAID LOTS 4 AND 5 IN JENNI'S RESUBDIVISION DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF LOT 4; THENCE NORTH 89 DEGREES 47 MINUTES 49 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT, 35.00 FEET; THENCE SOUTH 00 DEGREES 08 MINUTES 14 SECONDS EAST ALONG THE EAST LINE OF THE WEST 35.00 FEET OF SAID LOT, 129.43 FEET; THENCE SOUTH 75 DEGREES 12 MINUTES 15 SECONDS EAST, 67.27 FEET TO A POINT ON THE SOUTH LINE OF LOT 4, SAID POINT BEING 100.00 FEET EAST OF THE SOUTHWEST CORNER THEREOF; THENCE SOUTH 00 DEGREES 03 MINUTES 12 SECONDS EAST ALONG THE EAST LINE OF THE WEST 100.00 FEET OF THE AFORESAID LOT 5, A DISTANCE OF 150.16 FEET TO THE POINT OF INTERSECTION WITH THE SOUTH LINE OF SAID LOT; THENCE SOUTH 89 DEGREES 47 MINUTES 49 SECONDS WEST ALONG SAID SOUTH LINE, 100.00 FEET TO THE SOUTHWEST CORNER OF LOTS; THENCE NORTH 00 DEGREES 03 MINUTES 12 SECONDS WEST ALONG THE WEST LINE OF SAID LOT, A DISTANCE OF 150.16 FEET TO THE NORTHWEST CORNER THEREOF; THENCE NORTH 00 DEGREES 08 MINUTES 14 SECONDS WEST ALONG THE WEST LINE OF LOT 4, A DISTANCE OF 146.84 FEET TO THE HEREINABOVE DESCRIBED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS AS CREATED BY GRANT DATED JULY 18, 1996 AND RECORDED OCTOBER 3, 1996 AS DOCUMENT 96755485 MADE BY WALDORF CORP., TO POLYGON REAL ESTATE L.L.C OVER THE FOLLOWING LAND:

THAT PART OF LOT B IN THE SUBDIVISION BY THE CIRCUIT COURT COMMISSIONERS IN PARTITION OF THAT PART OF THE NORTHEAST 1/4 LYING SOUTH OF ILLINOIS AND MICHIGAN CANAL RESERVE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT OF SAID SUBDIVISION RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY ILLINOIS ON SEPTEMBER 5, 1923, IN BOOK 59 OF PLATS, PAGE 32 AS DOCUMENT NUMBER 1924571, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 5 IN JENNI'S RESUBDIVISION OF PART OF LOT B IN THE SUBDIVISION BY THE CIRCUIT COURT COMMISSIONERS IN PARTITION OF THAT PART OF THE NORTHEAST 1/4 LYING SOUTH OF ILLINOIS AND MICHIGAN CANAL RESERVE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTH, ALONG THE WEST LINE OF SOUTH PULASKI ROAD, 33.00 FEET; THENCE WEST, ALONG A LINE DRAWN 33.00 FEET SOUTH OF AND PARALLEL WITH THE SOUTH LINE OF THE AFORESAID LOT 5 IN JENNI'S RESUBDIVISION, 168.27 FEET TO A POINT OF INTERSECTION WITH THE SOUTHERLY EXTENSION OF THE EAST LINE OF THE WEST 100.00 FEET OF SAID LOT 5; THENCE NORTH, ALONG SAID SOUTHERLY EXTENSION, 33.00 FEET TO THE POINT OF INTERSECTION WITH THE SOUTH LINE OF THE AFORESAID LOT 5 IN JENNI'S RESUBDIVISION; THENCE EAST, ALONG SAID SOUTH LINE, 168.22 FEET TO THE HEREINABOVE DESCRIBED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Burger King #10366, URN 751-122260
Chicago, Cook County, Illinois

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EXHIBIT A-3 (cont'd)

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS AS GRANTED BY DEED DATED JULY 18, 1996 AND RECORDED ON OCTOBER 3, 1996 AS DOCUMENT NUMBER 96755486 MADE BY WALDORF CORP., TO POLYGON REAL ESTATE L.L.C. OVER THE FOLLOWING LAND:

THE NORTH 129.43 FEET OF THE WEST 35.00 FEET OF LOT 4 IN JENNI'S RESUBDIVISION OF PART OF LOT B IN THE SUBDIVISION BY THE CIRCUIT COURT COMMISSIONERS IN PARTITION OF THAT PART OF THE NORTHEAST 1/4 LYING SOUTH OF ILLINOIS AND MICHIGAN CANAL RESERVE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13 EAST, OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 19-03-201-051-0000 and
19-03-201-051-0000

Address: Southwest Corner of Pulaski Road and 40th Street
Chicago, Illinois

The Chattel Mortgage
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300 W. Washington St. #608
Chicago, IL 60605

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EXHIBIT A-4

LEGAL DESCRIPTION:

LOT 2 IN O.D. FLANDERMEYER'S SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THE NORTH 50.0 FEET TAKEN FOR 111TH STREET), IN THE VILLAGE OF ALSIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SUBDIVISION OF O.D. FLANDERMEYER'S SUBDIVISION RECORDED ON JANUARY 10, 1978, AS DOCUMENT NUMBER 24278857.

Permanent Real Estate Index Number: Tax No. 24-21-200-060
Vol. No. 0246

Property Address: 4839 West 11th Street, Alsip, Illinois 60658

PROPERTY OF COOK COUNTY CLERK'S OFFICE

The Chattel Mortgage
Reporter, Inc.
300 W. Washington St. #608
Chicago, IL 60606

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EXHIBIT A-5

LEGAL DESCRIPTION:

LOTS 1, 2, 3 AND 4 IN FRANK DE LUGACH 79TH CICERO GOLF VIEW, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO MIDDLE 1/3 ON NORTH 50⁶⁰ ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID MIDDLE 1/3 BEING THE WEST 1/2 OF THE EAST 2/3 OF SAID NORTH 60 ACRES, ACCORDING TO THE PLAT RECORDED SEPTEMBER 4, 1941 AS DOCUMENT NUMBER 12750971, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Numbers: Tax No. 19-33-204-001, Vol. No. 192
Tax No. 19-33-204-002, Vol. No. 192
Tax No. 19-33-204-003, Vol. No. 192
Tax No. 19-33-204-004, Vol. No. 192

Property Address: 4849 West 79th Street
Burbank, Illinois 60459

The Chattel Mortgage
Reporter, Inc.
300 W. Washington St. #603
Chicago, IL 60606

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EXHIBIT A-6

10178919

LEGAL DESCRIPTION:

LOTS 21, 22, 23 AND 24 IN AXTELL'S ADDITION TO LANSING, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Real Estate Index Numbers: Tax No. 30-32-307-006, Vol. No. 230
Tax No. 30-32-307-007, Vol. No. 230
Tax No. 30-32-307-008, Vol. No. 230

Property Address: 3545 Ridge Road
Lansing, Illinois 60438

The Chattel Mortgage
Reporter, Inc.
300 W. Washington St. #603
Chicago, IL 60606

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EXHIBIT A-7

Legal Description of the Premises

Bakers Square #20226/Matteson, Cook County, Illinois

10178919

PARCEL 1:

LOT 1 IN THE RESUBDIVISION OF LOT 10, IN LINCOLN MALL, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 19, 1979 AS DOCUMENT 24883804, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS CREATED IN THE RECIPROCAL CONSTRUCTION, OPERATION AND EASEMENT AGREEMENT DATED MARCH 7, 1972, MADE BY AND BETWEEN CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JUNE 4, 1971 AND KNOWN AS TRUST NUMBER 57420, CARSON PIRIE SCOTT & COMPANY, A DELAWARE CORPORATION, J.C. PENNEY PROPERTIES, INC., A DELAWARE CORPORATION, AND MONTGOMERY WARD DEVELOPMENT CORPORATION, AND WIEBOLDT STORIS, INC., RECORDED MARCH 24, 1972 AS DOCUMENT 21846183, SUPPLEMENTED BY EASEMENT RELOCATION AGREEMENT RECORDED AS DOCUMENT 24099069

Baker's Square #20226, URN 761-104448
Matteson, Cook County, Illinois

The Chattel Mortgage
Reporter, Inc.
300 W. Washington St. #608
Chicago, IL 60606

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EXHIBIT A-8

LEGAL DESCRIPTION:

THAT PART OF THE NORTH 208.00 FEET OF THE EAST 900.00 FEET OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID NORTHEAST QUARTER; THENCE DUE WEST ALONG THE NORTH LINE OF SAID NORTHEAST 1/4, A DISTANCE OF 533.16 FEET; THENCE SOUTH 0 DEGREES, 10 MINUTES, 00 SECONDS EAST, 33.00 FEET TO A POINT IN THE SOUTH LINE OF 127TH STREET AS DEDICATED FOR THE POINT OF BEGINNING OF THE ABOVE DESCRIBED TRACT OF LAND; THENCE CONTINUOUSLY SOUTH OF 0 DEGREES, 10 MINUTES, 00 SECONDS EAST 175.00 FEET, TO THE POINT OF INTERSECTION WITH THE SOUTH LINE OF THE NORTH 208.00 FEET OF SAID NORTHEAST QUARTER; SAID POINT OF INTERSECTION BEING 533.75 FEET (AS MEASURED ALONG SAID SOUTH LINE) WEST OF THE EAST LINE OF SAID NORTHEAST QUARTER; THENCE DUE WEST ALONG THE SOUTH LINE OF THE NORTH 208.00 FEET OF SAID NORTHEAST QUARTER, A DISTANCE OF 235.00 FEET; THENCE NORTH 0 DEGREES, 10 MINUTES, 00 SECONDS WEST, 175.00 FEET TO A POINT IN THE SAID SOUTH LINE OF 127TH STREET AS DEDICATED; THENCE DUE EAST ALONG SAID SOUTH LINE OF 127TH STREET AS DEDICATED, A DISTANCE OF 235.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

EXCEPTING THE NORTHERLY 17.00 FEET OF THAT PART OF THE NORTH 208.00 FEET OF THE EAST 900.00 FEET OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN.

Permanent Real Estate Index Number: Tax No. 24-31-201-014, Vol. No. 0243

Property Address: 6431 127th Street
Palos Heights, Illinois 60463

Baker's Square #20204, URN 761-104450
Palos Heights, Cook County, Illinois

The Chattel Mortgage
Reporter, Inc.
300 W. Washington St. #608
Chicago, IL 60606

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EXHIBIT A-3

10178919

LEGAL DESCRIPTION:

PARCEL 1:

LOTS 4 AND 5 IN JENNI'S RESUBDIVISION OF PART OF LOT B IN THE SUBDIVISION BY THE CIRCUIT COURT COMMISSIONERS IN PARTITION OF THAT PART OF THE NORTHEAST 1/4 LYING SOUTH OF ILLINOIS AND MICHIGAN CANAL RESERVE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART OF SAID LOTS 4 AND 5 IN JENNI'S RESUBDIVISION DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF LOT 4; THENCE NORTH 89 DEGREES 47 MINUTES 49 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT, 35.00 FEET; THENCE SOUTH 00 DEGREES 08 MINUTES 14 SECONDS EAST ALONG THE EAST LINE OF THE WEST 35.00 FEET OF SAID LOT; 129.43 FEET; THENCE SOUTH 75 DEGREES 12 MINUTES 15 SECONDS EAST, 67.27 FEET TO A POINT ON THE SOUTH LINE OF LOT 4, SAID POINT BEING 100.00 FEET EAST OF THE SOUTHWEST CORNER THEREOF; THENCE SOUTH 00 DEGREES 03 MINUTES 12 SECONDS EAST ALONG THE EAST LINE OF THE WEST 100.00 FEET OF THE FORESAID LOT 5, A DISTANCE OF 150.16 FEET TO THE POINT OF INTERSECTION WITH THE SOUTH LINE OF SAID LOT; THENCE SOUTH 89 DEGREES 47 MINUTES 49 SECONDS WEST ALONG SAID SOUTH LINE, 100.00 FEET TO THE SOUTHWEST CORNER OF LOT 5; THENCE NORTH 00 DEGREES 03 MINUTES 12 SECONDS WEST ALONG THE WEST LINE OF SAID LOT, A DISTANCE OF 150.16 FEET TO THE NORTHWEST CORNER THEREOF; THENCE NORTH 00 DEGREES 08 MINUTES 14 SECONDS WEST ALONG THE WEST LINE OF LOT 4, A DISTANCE OF 146.84 FEET TO THE HEREINABOVE DESCRIBED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

ASESSMENT FOR INGRESS AND EGRESS AS CREATED BY GRANT DATED JULY 18, 1996 AND RECORDED OCTOBER 3, 1996 AS DOCUMENT 96755485 MADE BY WALDORF CORP., TO POLYGON REAL ESTATE L.L.C. OVER THE FOLLOWING LAND:

THAT PART OF LOT B IN THE SUBDIVISION BY THE CIRCUIT COURT COMMISSIONERS IN PARTITION OF THAT PART OF THE NORTHEAST 1/4 LYING SOUTH OF ILLINOIS AND MICHIGAN CANAL RESERVE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT OF SAID SUBDIVISION RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY ILLINOIS ON SEPTEMBER 5, 1893, IN BOOK 59 OF PLATS, PAGE 32 AS DOCUMENT NUMBER 1924571, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 5 IN JENNI'S RESUBDIVISION OF PART OF LOT B IN THE SUBDIVISION BY THE CIRCUIT COURT COMMISSIONERS IN PARTITION OF THAT PART OF THE NORTHEAST 1/4 LYING SOUTH OF ILLINOIS AND MICHIGAN CANAL
(Continued)

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Chicago, Cook County, Illinois

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EXHIBIT A-3 (cont'd)

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RESERVE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTH, ALONG THE WEST LINE OF PULASKI ROAD, 33.00 FEET; THENCE WEST, ALONG A LINE DRAWN 33.00 FEET SOUTH OF AND PARALLEL WITH THE SOUTH LINE OF THE AFORESAID LOT 5 IN JENNI'S RESUBDIVISION, 168.27 FEET TO A POINT OF INTERSECTION WITH THE SOUTHERLY EXTENSION OF THE EAST LINE OF THE WEST 100 FEET OF SAID LOT 5; THENCE NORTH, ALONG SAID SOUTHERLY EXTENSION, 33.00 FEET TO THE POINT OF INTERSECTION WITH THE SOUTH LINE OF THE AFORESAID LOT 5 IN JENNI'S RESUBDIVISION; THENCE EAST, ALONG SAID SOUTH LINE, 168.22 FEET TO THE HEREINABOVE DESCRIBED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS AS GRANTED BY DEED DATED JULY 18, 1996 AND RECORDED OCTOBER 3, 1996 AS DOCUMENT NUMBER 96755466 MADE BY WALDORF CORP., TO POLYGON REAL ESTATE L.L.C. OVER THE FOLLOWING LAND:

THE NORTH 129.43 FEET OF THE WEST 35.00 FEET OF LOT 4 IN JENNI'S RESUBDIVISION OF PART OF LOT B IN THE SUBDIVISION BY THE CIRCUIT COURT COMMISSIONERS IN PARTITION OF THAT PART OF THE NORTHEAST 1/4 LYING SOUTH OF ILLINOIS AND MICHIGAN CANAL RESERVE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13 EAST, OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 19-03-201-051-0000 and
19-03-201-051-0000

Address: Southwest Corner of Pulaski Road and 40th Street
Chicago, Illinois

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