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9812/0175 93 001 Page 1 of 2
2001-03-07 13:33:49
Cook County Recorder 23.50

RECORDING REQUESTED BY, AND
WHEN RECORDED MAIL TO:
PROVIDENT FUNDING ASSOCIATES L.P.
PO BOX 5913
SANTA ROSA, CA 95402-5913



PREPARED BY
MARY UNDERWOOD
PROVIDENT FUNDING ASSOC. L.P.
1235 N. DUTTON AVE. SUITE E Corporation Assignment of Mortgage
SANTA ROSA, CA 95401

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION all beneficial interest under that certain Mortgage dated 8/4/2000 executed by WAYNE TATKUS, AN UNMARRIED MAN, Mortgagor, to Provident Funding Associates, L.P., Mortgagee, and recorded as Instrument No. 00646630 on 8/22/2000 in book 5540:0180, page 001-011 of Official Records in the County Recorder's office of COOK County, Illinois, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT 'A'

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

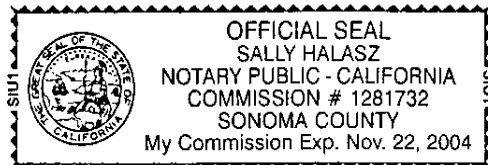
ANN F. GRACE, ASST. VICE PRESIDENT
Provident Funding Associates L.P., a California Limited Partnership

State of CALIFORNIA
County of SONOMA

On 12/8/2000 before me, SALLY HALASZ personally appeared ANN F. GRACE, ASST. VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



Investor Loan #: 2536136
Loan #: 2310070172
Report: 1129

Loan Number: 2310070172
Property Address: 2440 186TH ST. UNIT #3D
LANSING, IL 60438

EXHIBIT 'A'

LEGAL DESCRIPTION

UNIT D-3 TOGETHER WITH ITS UNDIVIDED 3.5 PERCENT INTEREST IN THE COMMON ELEMENTS IN PINWOOD TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25466450 IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. APN # 30-31-319-049-1024

Property of Cook County Clerk's Office