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2001-03-07 13:40:34

Cook County Recorder 23.50

RECORDING REQUESTED BY, AND  
WHEN RECORDED MAIL TO:  
PROVIDENT FUNDING ASSOCIATES L.P.  
PO BOX 5913  
SANTA ROSA, CA 95402-5913



PREPARED BY  
**MARY UNDERWOOD**  
PROVIDENT FUNDING ASSOC. LP  
1235 N. DUTTON AVE. SUITE E  
SANTA ROSA, CA 95401

**Corporation Assignment of Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to PROVIDENT FUNDING ASSOCIATES, L.P., A CALIFORNIA LIMITED PARTNERSHIP all beneficial interest under that certain Mortgage dated 7/14/2000 executed by SHAWN JOYCE, AN UNMARRIED MAN AND PAULA SCHMEER, AN UNMARRIED WOMAN, Mortgagor, to PROVIDENT FUNDING GROUP, INC., Mortgagee, and recorded as Instrument No. 00571913 on 7/28/2000 in book 5006/0035, page \_\_\_\_\_, of Official Records in the County Recorder's office of COOK County, Illinois, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT 'A'

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

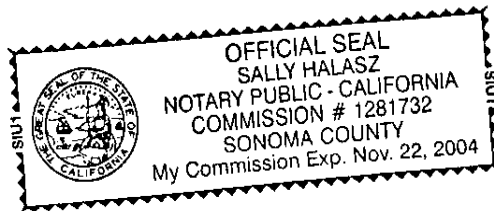
ANN F. GRACE, ASST. VICE PRESIDENT  
Provident Funding Associates L.P., a California Limited Partnership

State of CALIFORNIA  
County of SONOMA

On 12/8/2000 before me, SALLY HALASZ personally appeared ANN F. GRACE, ASST. VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



Investor Loan #: 401504336

Loan #: 2310070064

Report: 1129

Loan Number: 2310070064  
Property Address: 1433 W. SUMMERDALE #2A  
CHICAGO, IL 60640

**EXHIBIT 'A'**

**LEGAL DESCRIPTION**

UNIT 1433-2A IN THE SUMMERDALE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 10 FEET OF LOT 14 AND ALL OF LOT 15 TO 18 INCLUSIVE AND THE EAST 10 FEET OF LOT 19 IN BLOCK 2 IN ZERO PARK, BEING ZERO MARK SUBDIVISION OF BLOCKS 1,2,3 AND 4 OF S.H. KERFOOT'S RESUBDIVISION OF LOTS 1 TO 20 IN HENRY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY COMMUNITY BANK & TRUST COMPANY OF EDGEWATER AS TRUSTEE UNDER A TRUST AGREEMENT DATED JUNE 1, 1990 AND KNOWN AS TRUST NUMBER 90-06538, REGISTERED AND RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 92514796. APN # 14-08-117-049-1021

Office of Cook County Clerk's Office