

RECORDING REQUESTED BY, AND
WHEN RECORDED MAIL TO:
PROVIDENT FUNDING ASSOCIATES L.P.
PO BOX 5913
SANTA ROSA, CA 95402-5913



PREPARED BY
MARY UNDERWOOD
PROVIDENT FUNDING ASSOC. L.P.
1235 N. DUTTON AVE SUITE E
SANTA ROSA, CA 95401

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLEET MORTGAGE CORP. all beneficial interest under that certain Mortgage dated 8/25/2000 executed by MARK LINMAN, A MARRIED MAN, Mortgagor, to PROVIDENT FUNDING GROUP, INC., Mortgagee, and recorded as Instrument No. 00669687 on 8/29/2000 in book 5697/0154, page 20, of Official Records in the County Recorder's office of COOK County, Illinois, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT 'A'

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Ann F. Grace

ANN F. GRACE, ASST. VICE PRESIDENT
Provident Funding Associates L.P., a California Limited Partnership

State of CALIFORNIA
County of SONOMA

On 12/8/2000 before me, SALLY HALASZ personally appeared ANN F. GRACE, ASST. VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Sally Halasz



Investor Loan #: 0401574861

Loan #: 2310070066

Report: 1129

Sally Halasz

Loan Number: 2310070066
Property Address: 830 W. AGATITE #30-3
CHICAGO, IL 60640

EXHIBIT 'A'

LEGAL DESCRIPTION

UNIT 830-3 IN CLARENDON PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE;
CERTAIN LOTS IN A.T. GALT'S SHERIDAN ROAD SUBDIVISION IN THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00419452, AND AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS APN # 14-17-227-012-0000

Property of Cook County Clerk's Office