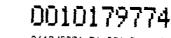
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Cook County Recorder

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RECORDAND RÉTURN TO DOCUMENT MANAGEMENT NETWORK WALL STREET POST OFFICE BOX 980 NEW YORK, NY 10268-0980



ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

LOAN # 1869004499

CH 2000-02

KNOW ALL MEN BY THESE PRESENTS,

That CHASE MANHATTAN MORT (AGE CORPORATION a New Jersey Corporation, located at 343 Thornall Street, Edison, NJ 08837, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto:

CITIBANK, N.A., AS TRUSTEE 111 WALL ST., 5th FL., ZONE 2 NEW YORK, NY 10043

hereinafter designated as Assignee, all of its rights, title and ricrest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein describe and the indebtedness thereby secured:

Executed by: HATTIE ROBINSON, UNMARRIED

Trustee:

Payable to: CHASE MANHATTAN MORTGAGE CORPORATION

Bearing date of: APRIL 28, 2000

Junit Clout? Amount Secured: \$68,400.00

Recorded 05/18/00, Book

Page

IN# 00357674

Lot, Block,

County of COOK,

State of ILLINOIS

Property Address 14726 S TURLINGTON AVE, HARVEY, IL 60426

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and the Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this 15TH day of MAY , 2000

WORTGACK CORPORATE CORPORA

CHASE MANHATTAN MORTGAGE CORPORATION.

MERLING P. BOLDEN. ASSISTANT TREASURER

By: Dang C. C. DARRYL C. WILSON, ASSISTANT TREASURER

STATE OF FLORIDA, COUNTY OF HILLSBOROUGH, SS:

I, Barbara Eddowes, a notary public in and for said County, in the State aforesaid, DO HERERY CERTIFY that MELINE P. BOLDEN, personally known to me to be the ASSISTANT TREASURER of CHASE MANHATTAN MORTGAGE CORPORATION a New Jersey Corporation, who resides at 4915 INDEPENDENCE PKWY, TANPA FL 33634, and DARRYL C. WILSON, known to me to be the ASSISTANT TREASURER of said corporation, who resides at 4915 INDEPENDENCE PKWY, TAMPA, FL 33634, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT TREASURER and ASSISTANT TREASURER, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 15TH day of MAY, 2000

Notary Public State of Florida at Large.

PREPARED BY: Merline P. Bolden 813-881-2491 Chase Manhattan Mortgage Corporation 4915 INDEPENDENCE PKWY TAMPA, FL 33634

813-881-8280



0010179774 Page 2

I CERTIFY THAT THIS IS A D. LE

AND EXACT COPY OF ORIGINAL AS

TITLE INSPRANCE CO. INC.

MORTGAGE

86300449 1863004499

THIS MORTGAGE ("Security Instrument") is given on April 28, 2000 The mortgagor is -OUNT CLOUT

HATTIE ROBINSON, UN Married

("Borrower").

This Security Instrument is given to

CHASE MANHATTAN MORTGAGE CORPORATION under the laws of the State of New Jersey

0000 M

, and whose address is

343 THORNALL STREET, EDISON NJ 08837

("Lender").

which is organized and existing

Borrower owes Lender the principal sum of

Sixty-Eight Thousand, Four Hundred and 00/100

Dollars

68,400.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and piveole on

May 1, 2030 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note,

with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK

County, Illinola:

LOT 30 (EXCEPT THE NORTH 22 FEET) AND LOT 29 AND THE NORTH 12 FEET OF LOT 28 IN LESTER'S SUBDIVISION OF BLOCK 8 OF SOUTH LAWN, BEING A SUBDIVISION OF SECTION 17, AND THE SOUTH 1/2 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property or Cook County Clerk's Office