

PREPARED BY
& WHEN RECORDED MAIL TO:

DRAPER AND KRAMER MORTGAGE CORP.
33 W. Monroe St.
Chicago, IL 60603



Loan # 644447

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

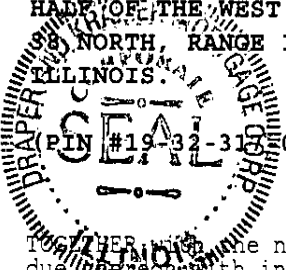
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers from DRAPER AND KRAMER MORTGAGE CORP. its successors and assigns all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 15, 2000 executed by EDWARD M. WIERZBICKI, Married to KELLY WIERZBICKI

the sum of 126,000.00 to HOMESIDE LENDING INC.

00937129

and recorded as document no. Cook County records, State of Illinois

LOT 53 IN BORCHERT'S SUBDIVISION OF THE SOUTH HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER (EXCEPT THE WEST 6 ACRES OF THE NORTH HALF OF SAID SOUTH HALF OF THE WEST HALF OF THE SOUTH WEST QUARTER) OF SECTION 32, TOWNSHIP NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.



(PIN #19-32-310004-0000)

TOGETHER with the note or notes therein described or referred to, the money due and to become due with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers and has caused its Corporate Seal to be hereunto affixed.

BY Linda L. Benson
LINDA L. BENSON
Asst. Secretary

Christine A. Leracz
CHRISTINE A. LERACZ
ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS:
COUNTY OF COOK

I, the UNDERSIGNED a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER MORTGAGE CORP. are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers appeared before me this day in person and being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER MORTGAGE CORP., and as their own free and voluntary act of such vice president and assistant secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 30th day of NOV, A.D. 2000

NOTARY PUBLIC Cynthia Leonard
Property Address:

My commission expires: 02/02/02

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P-1
My
JHC

8623 S. STATE RD. BURBANK Illinois 60459

