OFFICIAL CO 0/0173 51 001 Page 1 of

THIS INSTRUMENT PREPARED BY:

HOMECOMINGS FINANCIAL, ATTN: DARRELL FRA

2711 NORTH HASKELL, SUITE 900

DALLAS, TX 75204-

AFTER RECORDING, FORWARD TO:

HOMECOMINGS FINANCIAL, ATTN: DARRELL FRA

2711 NORTH HASKELL, SUITE 900

DALLAS, TX 75204-800-348-2626

PAYF 0410897011



Cook County Recorder

2001-03-07 14:56:28

23.50

| SATISFACTION OF | MORTGAGE | | | |
|--|---|---|--|-----------|
| THIS CERTIFIES that a ce | ertain mortgage executed | d by <u>Ismael Nieves</u> | | |
| Aurea Nieves HUSBAND AND | | | | |
| to HOMECOMINGS FINAN | | | | |
| and thereafter assigned to | Bankers Trust Co | mpany as Trustee RFC | Attorney in Fact | |
| dated JUNE 23RI | callin | g for the original principal s | sum of | |
| | housand Five Hundre | g for the original principal s ed Dollars AND | | |
| 00/100 | | | | _ dollars |
| (\$ 212,500.00), | and recorded on 03/1 | in Mortgage R (Rerecorded | ecord | _ , page |
| , and or | r Instrument #987052 | (Rerecorded | on $\underline{\hspace{1cm}}/\hspace{1cm}\underline{\hspace{1cm}}/$ in | Mortgage |
| Record , pa | age and/o | or Instrument # | |), of the |
| records in the office of | the Recorder of COOK | Cou | nty, ILLINOIS | _ , |
| more particularly describe | | 0, | | |
| SUBDIVISION OF TH TOWNSHIP 40 NORTH | HE EAST 1/2 OF THE : H, RANGE 13, EAST O | OSS NW ADDITION TO CH NORTH 1/2 OF THE NW 1 F THE THIRD PRINCIPAL | ./4 OF SECTION 25, | |
| COUNTY, ILLINOIS | | C | 7,6 | |
| Parcel Number: | Commonly known as: | 2850 West Barry Aven | ue O | |
| 13-25-110-021 | , | Chicago IL 60618 | Ux. | |

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>1ST</u> day of <u>FEBRUARY</u> 2001

Bankers Trust Company as Trustee RFC Attorney in Fact

Power of Attorney Date: /

Robert Meachum

Its Senior Vice President

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. PAGE 1 OF 2

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| 04108970 | 011 | | | | |
|-----------|--|---|------------------------|---|----------------|
| | TEXAS |) | | | |
| County of | Dallas |) | | | |
| | , the undersigned, a ersonally appeared | Notary Public in and f Robert Meachum | or said County and Sta | ate this <u>1ST</u> da | ey of FEBRUARY |
| Seni | or Vice Preside | ent | , of | | |
| | | as Trustee RFC At n its behalf acknowled | | ne foregoing inst | trument. |
| Witness m | /(/- | 05/2002 | Marst | John H | |
| | | J-Ox | Notary Public | MAREA TRUFANT NOTARY PUBLIC State of Texas Comm. Exp. 10-08-2002 | Marea Trufant |
| | | Coop | SEAL MONTH | | |