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52 78/001 80 002 Page 1 of 3  
2001-03-08 09:58:15  
Cook County Recorder 25.50



RELEASE DEED (ILLINOIS)  
FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE

The above space is for the recorder's use only

GT 00 / 930

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK GLENCOE-NORTHBROOK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

MARK J. BALICH AND JOSEPHINE RICCI-BALICH  
6313 N NOKOMIS, CHICAGO, IL 60646

(Name and Address)

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 19TH day of MAY 1995, and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 95339033, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE EXHIBIT:

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): ~~13-04-108-012~~ & ~~13-04-108-070~~ & 13-04-108-071  
Address(es) of premises: 6313 N NOKOMIS, CHICAGO, IL 60646  
Witness hands and seals, December 21, 2000

38

Tom Dobrowolski, Vice President

Michael Whitted Vice President

STATE OF ILLINOIS }  
                                  } SS.  
County of Cook }

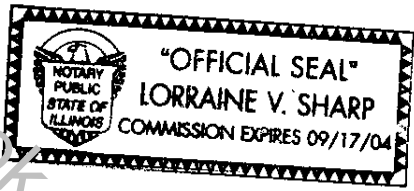
**UNOFFICIAL COPY**

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tom Dobrowolski, personally known to me to be the Vice President of the Harris Trust and Savings Bank, a corporation, and Michael Whitted, personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this December 21, 2000.

*Lorraine V. Sharp*  
\_\_\_\_\_  
Notary

Commission Expires



**RELEASE DEED  
By Corporation**

**Harris Bank Glencoe-Northbrook**

**TO**

**MARK J. BALICH AND JOSEPHINE RICCI-BALICH**

Address of Property: 6313 N NOKOMIS, CHICAGO, IL 60646

Mail To:

**Mail recorded document to:**

MARK BALICH & JOSEPHINE RICCI-BALICH  
6313 N NOKOMIS  
CHICAGO, IL 60646

~~TICOR TITLE INSURANCE COMPANY  
900 SKOKIE BLVD, SUITE 103  
NORTHBROOK, IL 60062~~



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Property of Cook County Clerk's Office

## The legal description of the Property is:

PARCEL 1: LOT 2 IN BLAKEY'S SUBDIVISION OF THE SOUTHWEST 1/2 (EXCEPT THE SOUTHEASTERLY 4 ACRES THEREOF) OF LOT 26 OF OGDEN AND JONES' SUBDIVISION OF THE BRONSON TRACT IN CALDWELL'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PARCEL 2: THE NORTHWESTERLY 31 FEET (EXCEPT THE NORTHEASTERLY 120 FEET AND EXCEPT THE SOUTHWESTERLY 120 FEET) OF THE NORTHWESTERLY 1 ACRE OF THE SOUTHEASTERLY 4 ACRES OF THE SOUTHEASTERLY 4 ACRES OF THE SOUTHWEST 1/2 OF LOT 26 IN OGDEN AND JONES' SUBDIVISION OF THE BRONSON TRACT IN CALDWELL'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTHWESTERLY 31 FEET (EXCEPT THE NORTHEASTERLY 80 FEET AND EXCEPT THE SOUTHWESTERLY 210 FEET) OF THE NORTHWESTERLY 1 ACRE OF THE SOUTHEASTERLY 4 ACRES OF THE SOUTHWESTERLY 1/2 OF LOT 26, IN OGDEN AND JONES' SUBDIVISION OF THE BRONSON TRACT OF CALDWELL'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTHEASTERLY 8 FEET (EXCEPT THE NORTHEASTERLY 80 FEET AND EXCEPT THE SOUTHWESTERLY 202 FEET) OF THE NORTHWESTERLY 35 FEET OF THE NORTHWESTERLY 1 ACRE OF THE SOUTHEASTERLY 4 ACRES OF THE SOUTHWESTERLY 1/2 OF LOT 26 IN OGDEN AND JONES' SUBDIVISION OF THE BRONSON TRACT IN CALDWELL'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.