UNOFFICIAL CORPORATION OF THE Page 1 of

2001-03-08 11:56:23

Cook County Recorder

23.50

Prepared by: Richard W. Doerfer OCWEN FEDERAL BANK FSB The Forum, Suite 105 1665 Palm Beach Lakes Blvd.

West Palm Beach, FL 33401

Loan Number: 7237704 11/12

When Recorded Mail to: Optima is.com 1920 Main St #450 Irvine, CA 92614

OFB

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated MAY 2, 1997 and executed by LANA SIMON AND DAVID JOEL SIMON, as Mortgagor(s), and recorded on MAY 13, 4957, as document number 97333566, in the Office of the Recorder of Deeds of COOK County, Pictois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as: 1108 CASTILIAN-UNIT 121, GLENVIEW, ILLINOIS

Tax ID#: 04-32-200-020-1016

Dated: February 8, 2001

STATE OF FLORIDA

RECORD 2ND

BANK CNE, NATIONAL ASSOCIATION, AS TRUSTEE F/K/A F/S NATIONAL BANK OF CHICAGO, TRUSTEE, Ey it's Attorney-In-Fact RESIDENTIALIFUNDING CORPORATION

Name: Arthur J. Castne

Title: Vice President

COUNTY OF PALM BEACH

Pag Rec . 12/6/00

INST # 00959273

The foregoing instrument was acknowledged before me, the undersigned Notary February 8, 2001, by Arthur J. Castner the Vice President of Residential Funding Corporation, a corporation, Attorney-in-Fact for BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE F/K/A FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE, on behalf of the corporation. Arthur J. Castner is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - State of Florida



UNOFFICIAL COPESSON 8

97333566

WHEN RECORDED MAIL TO

WESTERN FINANCIAL BANK, FŠB ATTN: R.E. RECORDS DEPT. P.O. BOX 19733 IRVINE, CA 92718

Prepared by:

LISA A CLARY

COOK COUNTY.

RECORDER

JESSE WHITE

ROLLING MEADOWS

97/MAY 13 APNU: 10

RECORDING 39.00 MAIL 0.50

9733*3*566

Loan No. 000 108935

MORTGAGE

THIS MORTGAGE ("Security in grument") is given on May LANA SIMON and DAVID JOEL SIMON, WIFE AND HUSBAND

2 1997

. The mortgagor is

, and whose

("Borrower"). This Security Instrument is given to WESTERN FINANCIAL BANK, FSB

which is organized and existing under the laws of The United States

address is 23 PASTEUR

IRVINE, CA 92618

Ninety Six Thousand Fifty and no/100-

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ 96,050.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on June 1 2027

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK

County, Illinois:

UNIT NO. "E" 220 IN CASTILIAN COURTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE NORTH 1/2 OF SECTION 32, TOWNSHIP 43 NORTH, RANGE 12, EAST OF THE THERD PRINCIPAL MERIDIAN, LYING NORTHEASTERLY OF MILWAUKEE AVENUE; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25378419, AS AMENDED FROM TIME TO TIME; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PROPERTY APN NUMBER (PARCEL NUMBER): 04-32-200-020-1016

which has the address of

Initials:

GATE - 6H(IL) (9502)

1108 CASTILIAN-UNIT 121, GLENVIEW
[Zip Code] ("Property Address");

Illinois 60025
ILLINOIS-Siggle Family-FNMA/FHLMC UNIFORM

INSTRUMENT Form 3014 9/90 Amended 12/93

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VMP MORTGAGE FORMS - (800)521-7291

EXHIBIT "A"

[Street, City]

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