

Prepared By:

UNOFFICIAL COPY

0010181933

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2001-03-08 12:01:53

Cook County Recorder 23.00

PRISM MORTGAGE COMPANY
440 NORTH ORLEANS STREET
CHICAGO, ILLINOIS 60610-4410



and When Recorded Mail To

PRISM MORTGAGE COMPANY
440 NORTH ORLEANS STREET
CHICAGO
ILLINOIS 60610-4410

② IL 0114558 / 2105395

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0209531789

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

HSBC MORTGAGE CORPORATION (USA)

2929 WALDEN AVENUE
DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 26, 2001** executed by **TIMOTHY POWERS AND JUDITH POWERS, HUSBAND AND WIFE**

to **PRISM MORTGAGE COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **440 NORTH ORLEANS STREET CHICAGO, ILLINOIS 60610-4410**

and recorded in Book/Volume No. _____

, page(s) _____

, as Document No. _____

0010181932

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **212 NORTH WASHINGTON AVENUE, PARK RIDGE, ILLINOIS 60068**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On MARCH 2, 2001 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

ERIC E. PETERSON
known to me to be the **CLOSING SUPERVISOR**
and

known to me to be _____
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

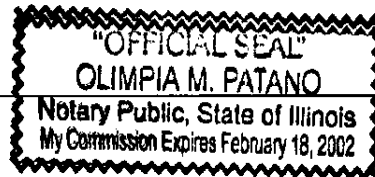
Notary Public Olímpia M. Patano
Cook County,

My Commission Expires 2-18-2002

By: **ERIC E. PETERSON**
Its: **CLOSING SUPERVISOR**

By: _____
Its: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

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"Exhibit A"

Legal Description Rider

Loan No.: 0209531789

LOT 1 IN BEVERLY'S SUBDIVISION, A SUBDIVISION OF THE SOUTH 75 FEET OF LOT 4 (EXCEPT THE WEST THIRD THEREOF AND EXCEPT THE SOUTH 20 FEET THEREOF) IN BLOCK 4, IN THE RESUBDIVISION OF PARTS OF BLOCKS 1,3,4 AND 5, IN PENNY AND MEACHEMS'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

09-26-419-010-0000