WARRANTY DEED

9645/0102 10 001 Page 1 of 2001-03-08 11:48:56 Cook County Recorder



THE Seller, HEDY LAMBERT, F/K/A HEDY J. NEHMADI of CHICAGO, County of COOK, and State of Illinois, for and in consideration of TEN AND NO/100(\$10.00) DOLLARS in hand paid, CONVEY(S) and WARRANT(S) FAUST, SINGLE to DARLENE the following described Real Estate situated in the County of COOK, in the State of Illinois, to wit:

SEE LEGAL ATTACHED

P.I.N.:

17-09-212-027-109

COMMONLY KNOWN AS. 70 WEST HURON, UNIT 1205, CHICAGO, IL. 60610

hereby releasing and vaiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

*MARRIED TO CANNON D. LAMBERT WHO IS SIGNING"THIS SECURITY INSTRUMENT SOLELY TO WAIVE HOMESTEAD RIGHTS

DATED THIS 28TH DAY OF February, 2001

HEDY LAMBERT F/K/A HEDY J. NEHMADI

CAMMON/D.

County of (

The undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that HEDY LAMBERT F/K/A HEDY J. NEHMADI personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forch, including the release and waiver of the right of homestead. Given under my hand and official seal, this 28TH day of Feb, 2001

Commission expires

This instrument was prepared by: DAVID CENTRACCHIO, \$\infty\$180~N. The state of the s

LaSalle, Suite 2310, Chicago, Illinois 60601

PATRICI NOTARY PUBLIC, STATE OF ILLINOIS 3 MY COMMISSION EXPINES 8/08/2007

BOX 333-CTI

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LEGAL DESCRIPTION 70 WEST HURON, UNIT 1205, CHICAGO, IL. 60610

PIN NUMBER: 17-09-212-027-1094

UNIT 1205 IN THE HERMITAGE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN BUTLER'S SUBDIVISION OF LOTS 9, 10 AND 11, LOTS 1 TO 7 IN ASSESSOR'S DIVISION OF LOT 1 IN OGDEN SUBDIVISION; LOTS 2 AND 3 IN OGDEN SUBDIVISION OF LOTS 7 AND 8, AND WOLCOTT'S ADDITION 10 CHICAGO, BEING SUBDIVISIONS IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATIONS OF CONDOMINIUM OWNERSHIP RECORDED MAY 15, 1996 AS DOCUMENT 96369326, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

