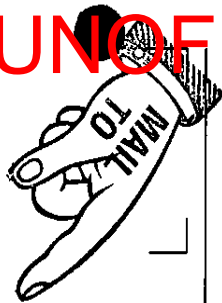


Prepared By:

UNOFFICIAL COPY

Claudia Hutchinson
1530 EAST DUNDEE ROAD-SUITE 230
PALATINE, ILLINOIS 60074



0010182297

9648/0161 51 001 Page 1 of 2
2001-03-08 12:10:52
Cook County Recorder 23.50

and When Recorded Mail To

BILTMORE FINANCIAL BANCORP, INC.
1530 EAST DUNDEE ROAD-SUITE 230
PALATINE
ILLINOIS 60074



130056 STCI

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 600078213

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
GMAC MORTGAGE CORPORATION

100 WITMER ROAD-P.O. BOX 962
HORSHAM, PENNSYLVANIA 19044-0963

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 28, 2001
executed by Kevin P. Kessler AND
Brigida A. Kessler, husband and wife
to BILTMORE FINANCIAL BANCORP, INC.

0010182296

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1530 EAST DUNDEE ROAD-SUITE 230
PALATINE, ILLINOIS 60074
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

Cook County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 6226 Cicero Avenue #A, Chicago, ILLINOIS 60646

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Lake

BILTMORE FINANCIAL BANCORP, INC.

On MARCH 5, 2001 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: Michael F. Bischof
Its: President

Michael F. Bischof
known to me to be the
and
President
known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public
Claudia Hutchinson
County Lake

My Commission Expires 9-23-2001

By:
Its:
Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Claudia A. Hutchinson
Notary Public - Illinois Rev. 08/28/00
Commission # 451041
My Commission Expires
September 23, 2001

DPS 171

600078213

RIDER - LEGAL DESCRIPTION

Parcel 1 : The West 19.33 feet of the East 83.33 feet (except the North 504 feet thereof) of the following described tract: the South 25 feet of Lot 1, all of Lots 2 to 22 inclusive, and the North 190 feet of Lot 23 in Block 1 in Becker's Cicero-Devon Addition to Chicago, being a subdivision of parts of Lots 12, 13, 15 and 20 in the subdivision of Bronson's part of Caldwell's in Township 40 and 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The South 9.50 feet of the North 513.50 feet (except the East 83.33 feet thereof) of the aforesaid tract.

Parcel 3: Easements appurtenant to and for the benefit of Parcel 1 as set forth and defined in the Declaration recorded as document number 16286559.

13-04-228-109