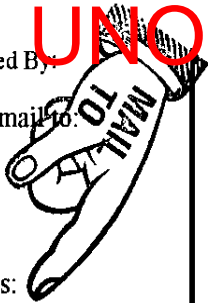


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Document Prepared By:
BECKY SANDS
When recorded mail to:

7648/0072 51 001 Page 1 of 2
2001-03-08 10:01:19
Cook County Recorder 23.50



Property Address:
7951 S CHAPPEL
CHICAGO
IL 60617
Project #: **SBBANKONE 01**
Assignor #: **7645491775**
Pool #:
PIN/Tax ID #: **20-36-201-020**
125773 STCI


MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.


Mortgagor(s): **ARTHUR R JOHNSON AND JESSIE JOHNSON, MARRIED**
Mortgagee: **RESIDENTIAL BANCORP**
Loan Amount: \$ **119,000.00** Date of Mortgage: **11-05-1999** Document #2:
Date Recorded: **11-15-1999** Liber/Cabinet: Page/Drawer:
Document #: **09072113** Certificate: Microfilm:
Comments:

SEE ATTACHED FOR LEGAL DESCRIPTION (if required)
and recorded in the records of **COOK** County, State of **Illinois**.

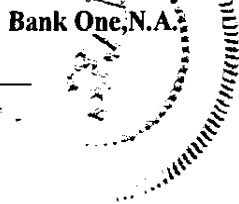
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **2/16/01**.



Kim Farrell
Corporate Secretary




Susan S. Martin
Senior Vice President



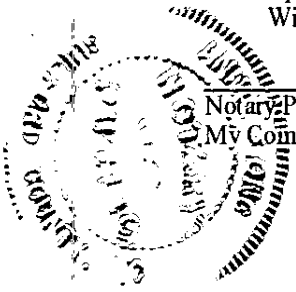
State of **NC** County of **Guilford**

On this **2/16/01** before me, the undersigned authority, a Notary Public, duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Susan S. Martin** and **Kim Farrell**, to me personally known, who acknowledged that they are the **Senior Vice President** and **Corporate Secretary**, respectively, of **Bank One, N.A., Mtg Lender**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.



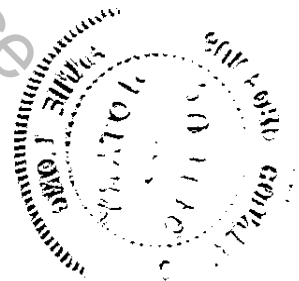
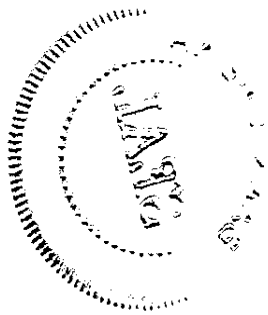
Notary Public: **Annie Long**
My Commission Expires: **12-21-2002**



ilmrsd 4/19/2000

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0010182208

Page 2 of 2

Project: SBBANKONE 01

Loan Number: 7645491775

IL COOK

Legal Description

THE NORTH 8.5 FEET OF LOT 32 AND ALL OF LOT 33 IN BLOCK 1 IN B.F. GEORGE'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office