

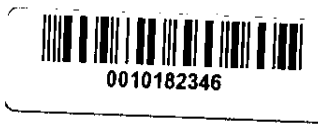
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0010182346

2001-03-08 09:16:08
Cook County Recorder 43.00

Loan #: 7041211
Prepared By:
AMERICAN FIDELITY MORTGAGE SERVICE
1776 S. NAPERVILLE RD. SUITE 103A
WHEATON, IL 60187

When Recorded Mail To:
American Fidelity Mortgage Services, Inc.
1776 S. Naperville Road, Suite 103A
Wheaton, IL 60187



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Horizon Bank all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **March 5, 2001** executed by **STEVEN E. CRUMBAUGH AND ELENA N. CRUMBAUGH, HUSBAND AND WIFE**

to **American Fidelity Mortgage Services, Inc., a CORPORATION** a corporation organized under the laws of **ILLINOIS**, and who's principal place of business is **1776 S. Naperville Road, Suite 103A Wheaton, IL 60187**

10182345

and recorded as Document No. _____, by the County **Cook** Recorder of Deeds, State of **Illinois** described hereinafter as follows:
LOT 134 IN BRICKMAN MANOR THIRD ADDITION UNIT NO. ONE, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES ON APRIL 10, 1964 AS DOCUMENT NUMBER 2144176, IN COOK COUNTY, ILLINOIS.

CENTENNIAL TITLE INCORPORATED

1909079

P.I.N.: **03-24-308-015-0000**
Commonly known as: **1605 ONEIDA COURT, MT PROSPECT, IL 60056**
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **DUPAGE**

On **March 5, 2001**, before me, the undersigned a Notary Public in and for said County and State, personally appeared **TOM RANK JR.**

known to me to be the **VICE PRESIDENT** of the corporation herein which executed the within instrument, that the seal affixed to said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

[Signature]
By: **TOM RANK JR.**
Its: **VICE PRESIDENT**

BOX 343

Notary Public *[Signature]*
SAMANTHA A. GLIVA
My commission Expires: **10/07/2002**

[Signature]
Witness: **SAMANTHA A. GLIVA**

