

Prepared By:

RESOURCE PLUS MORTGAGE  
1600 COLONIAL PARKWAY  
INVERNESS, ILLINOIS 60067

UNOFFICIAL COPY

0010182366

945/0028 34 001 Page 1 of 2  
2001-03-08 09:36:29  
Cook County Recorder 23.00



and When Recorded Mail To

RESOURCE PLUS MORTGAGE CORP.  
1600 COLONIAL PARKWAY  
INVERNESS  
ILLINOIS 60067

ST5021865 3 of 3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-71-64623

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL HOME LOANS, INC.

75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60067

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 2, 2001  
executed by KATHLEEN A. DECARLO, unmarried woman

to RESOURCE PLUS MORTGAGE CORP.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1600 COLONIAL PARKWAY  
INVERNESS, ILLINOIS 60067  
and recorded in Book/Volume No. 10182365, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

Cook County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 6534 W. MONTROSE, Harwood Heights, ILLINOIS 60706

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

RESOURCE PLUS MORTGAGE CORP

On MARCH 2, 2001 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

ANGELO CUSINATO  
known to me to be the PRESIDENT  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

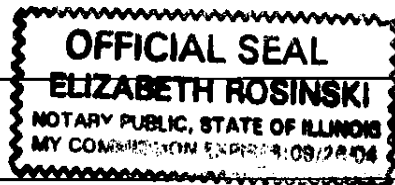
Notary Public Elizabeth Rosinski, Cook County,

My Commission Expires 9/26/04

By: ANGELO CUSINATO  
Its: PRESIDENT

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

0010182366  
**UNOFFICIAL COPY**

09-71-64623

**RIDER - LEGAL DESCRIPTION**

STREET ADDRESS: 6534 W. MONTROSE  
CITY: HARWOOD HEIGHTS COUNTY: COOK  
TAX NUMBER: 13-18-405-027-1006

**LEGAL DESCRIPTION:**

UNIT 3-'W' IN HILLTOP CONDOMINIUM AS DELINEATED ON SURVEY OF LOTS 18 AND 19 IN BLOCK 5 IN VOLK BROTHERS MONTROSE RIDGE, BEING A SUBDIVISION OF THE NORTHEAST FRACTIONAL QUARTER SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 15, 1925 AS DOCUMENT NUMBER 8740417 IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS "PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY BERNARD HENRY, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22823618; TOGETHER WITH AN UNDIVIDED 16.666 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS