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2001-03-08 09:37:38

Cook County Recorder 47.50

COLE TAYLOR BANK

*EX01063 2072*



RECORDER'S STAMP

This agreement made the 15th day of February, 2001, between Steven A. Johnson and Diane L. Johnson, husband and wife, hereinafter called "Borrower", and Cole Taylor Bank, whose address is 5501 W. 79th Street, Burbank, IL 60459, hereinafter called "Lien Holder", and Washington Mutual Bank.

Whereas, Borrower is the owner in fee of premises situated at 170 S. Ela, Barrington, IL 60010. (See Legal Description attached hereto and by this reference made a part hereof) and

Whereas, Lien Holder is the owner and holder of a certain mortgage covering said premises, and of the note which said mortgage secures, said mortgage bearing the date of the 9th day of March, 2000 being made by Borrower to Lien Holder to secure payment of Thirty Six Thousand Five Hundred Dollars and 00/100 (\$36,500.00) and interest, and recorded by the Cook County Recorder of Deeds on the 17th day of March, 2000 as Document Number 00191934.

Whereas, on condition that said mortgage be subordinated in the manner hereinafter appearing, Washington Mutual Bank will accept from Borrower a mortgage covering said premises herein above described, bearing the date of the 15th day of February, 2001, made by Borrower to Washington Mutual Bank to secure payment of Three Hundred Twenty Two Thousand Four Hundred Dollars and 00/100, (\$322,400.00) plus interest;

Now, therefore, in consideration of the premises and to induce Washington Mutual Bank to accept the said mortgage from Borrower, and also in consideration of one dollar to each of them paid by Borrower, the receipt whereof is hereby acknowledged, Borrower and Lien Holder do hereby, severally and respectively, covenant, consent and agree, to and with Washington Mutual Bank said Mortgage owned and held by Lien Holder shall be, and the same is hereby made, subject and subordinate in lien to the lien of said mortgage to be accepted by Washington Mutual Bank.

This agreement shall be binding upon and inure to the benefit of the respective legal representatives, successors and assigns, of the parties hereto.

In Witness Whereof, the parties have signed this agreement on the day and year first above written.

**Borrower(s)**

X \_\_\_\_\_  
Steven A. Johnson

X \_\_\_\_\_  
Diane L. Johnson

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Cook County Clerk's Office

# UNOFFICIAL COPY

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State of Illinois  
County of Cook

Before me, the undersigned notary for said County and State, personally appeared Steven A. Johnson and Diane L. Johnson, known to me to be the person(s) whose name is subscribed above, and acknowledged that they executed the same for the purpose therein contained.

In Witness Whereof I hereunto set my hand and Official seal this 13 day of Feb, 2001.

Notary Public

**Cole Taylor Bank (Lienholder)**

BY: Mary Lou Ledvina  
Mary Lou Ledvina, Assistant Vice President

State of Illinois  
County of Cook

Before me, the undersigned notary for said County and State, personally appeared Mary Lou Ledvina, Assistant Vice President, known to me to be the person(s) whose name is subscribed above, and acknowledged that she executed the same for the purpose therein contained.

In Witness Whereof I hereunto set my hand and official seal this 13<sup>th</sup> day of February, 2001.

Donna H. Imbras  
Notary Public



**Washington Mutual Bank**

By \_\_\_\_\_  
Its \_\_\_\_\_

State of Illinois  
County of \_\_\_\_\_

Before me, the undersigned notary for said County and State, personally appeared \_\_\_\_\_, known to me to be the person whose name is subscribed above, and acknowledged that \_\_\_\_\_ executed the same for the purposes therein contained.

In Witness Whereof I hereunto set my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 2001.

Notary Public

**LEGAL DESCRIPTION**

LOT 4 IN BLOCK 3 IN WYNGATE UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER (1/4) OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 24, 1974 AS DOCUMENT NUMBER 2764677.

PIN # 02-06-201-025

ADDRESS: 170 S. ELA, BARRINGTON, IL 60010

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