## UNOFFICIAL COPY 182594

TIMOTHY B. GIBBONS MORTGAGE PROS, LTD.

110 Schiller, Suite 202 Elmhurst, IL 60126 AND WHEN RECORDED MAIL TO

NAME MORTGAGE PROS, LTD.

ADDRESS 110 Schiller, Suite 202 CITY & STATE Elmhurst, IL 60126

Loan # 600072209

9654/0106 07 001 Page 1 of 2 2001-03-08 12:04:37 Cook County Recorder 43.50



SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to GMAC MORTGAGE CORPORATION, 100 WITMER RD., FOF 963, HORSHAM, PA 19044--0963

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 12th, 2001 executed by MARK J. SEGAL and EVELYN A. SEGAL, Husband and Wife, Tenants by the Entirety

to MORTGAGE PROS, LTD.

a corporation organized under the laws of The State of Illinois and whose principal place of business is 110 Schiller, Suite 202 , Elmhurst, IL 60126

and recorded in Liber
State of ILLINOIS

Page(s)

COOK

County Records.

described hereinafter as follows:

THE EAST 50 FEET OF LOT 4 IN JOHN D. VENDERCOK'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 6 AND PART OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD CRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PRAIRIE TITLE 6821 W. NORTH AVE. OAK PARK, IL 60302

ITEM # 16-06-222-009

Date of Execution: 02/16/01

ALSO KNOWN AS: 443 GREENFIELD ST, OAK PARK, ILLINOIS 60302

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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III Inois Alabama STATE OF COUNTY OF DUPLAGE JE-(fe 152)

On February 16, 2001 before me, the undersigned, a Notary Public in and for said County and State, personally appeared TIMOTHY B. GIBBONS known to me to be the President

and , known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

County,

My Commission Expires



Its: President

MORTGAGE PROS, LTD.

By: lts:

Witness:

Witness:

Or Cook County Clerk's Office

## **UNOFFICIAL COPY**

