

Prepared By:

HELEN ANGELOS
2401 PLUM GROVE ROAD, SUITE 122
PALATINE, ILLINOIS 60067

UNOFFICIAL COPY 0010182870

7852/0184 92 001 Page 1 of 2
2001-03-08 13:26:41
Cook County Recorder 23.50



and When Recorded Mail To

AADUS BANC CORP.
2401 PLUM GROVE ROAD, SUITE 122
PALATINE
ILLINOIS 60067

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 612299326

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 20, 2000**
executed by **JAN STOKLOSA AND MIROSLAWA STOKLOSA, HUSBAND AND WIFE**
to **AADUS BANC CORP.**

0010182869

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **2401 PLUM GROVE ROAD, SUITE 122**
PALATINE, ILLINOIS 60067
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **9394 MEADOWVIEW, ORLAND HILLS, ILLINOIS 60477**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **Cook**

AADUS BANC CORP.

On **DECEMBER 20, 2000** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared **Ron Ford**

Ron Ford
By: **Ron Ford**
Its: **CFO**

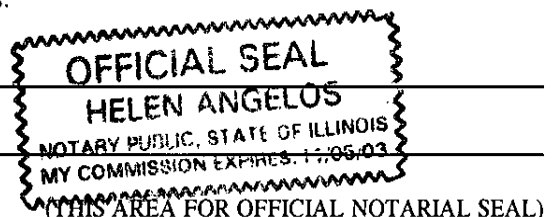
known to me to be the **CFO**
and

known to me to be _____
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public **Helen Angelos**
Cook County,



My Commission Expires **11/5/03**

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612298326

RIDER - LEGAL DESCRIPTION

UNIT 9394 IN TIMBERLINE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN TIMBERLINE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY STANDARD BANK AND TRUST COMPANY UNDER TRUST NUMBER 4098 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 04035072 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

27-22-112-028-1006 - 2S in underlines in
27-22-112-029-1006