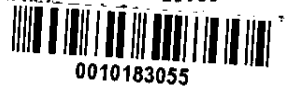


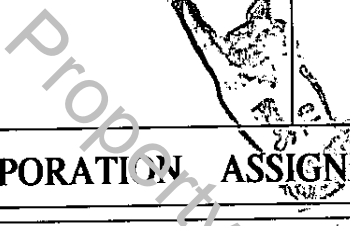
Loan #: 7500970
Prepared By:

9655/0017 20 001 Page 1 of 2
2001-03-08 10:01:12
Cook County Recorder 23.50



UNITED PACIFIC FUNDING CORP.
TRANSFER TO
HOME MORTGAGE, INC.

When Recorded Mail To:
UNITED PACIFIC FUNDING
CORP.
6600 WEST COLLEGE DRIVE
SUITE 200
PALOS HEIGHTS, ILLINOIS
60463-7113



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7500970

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to HOME MORTGAGE, INC., AN ARIZONA CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 22, 2001 executed by ANTHONY X. MASTRIPOPOLITO, AN UNMARRIED MAN

to UNITED PACIFIC FUNDING CORP., ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 6600 WEST COLLEGE DRIVE SUITE 200, PALOS HEIGHTS, ILLINOIS 60463-7113 and recorded as Document No. 0010183054

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: 28-19-413-017

NOT AMERICAN TITLE
ORDER NUMBER 375090w

P.I.N.: 28-19-413-017

Commonly known as: 16311 W. 66TH AVE., TINLEY PARK, ILLINOIS 60477

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

UNITED PACIFIC FUNDING CORP.
ILLINOIS CORPORATION

On FEBRUARY 22, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Richard Hataburda known to me to be the Treasurer

By: Richard Hataburda
Its: Treasurer

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Patrick Hataburda
Witness: Patrick Hataburda

Notary Public Jennifer R. Hataburda will County,
My commission Expires: 12/17/2003



UNOFFICIAL COPY

0010183055

ALTA COMMITMENT

SCHEDULE C

File No.: LAR37509

LEGAL DESCRIPTION:

LOT 28 IN TINLEY TERRACE UNIT #8, BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office