

UNOFFICIAL COPY

0010183075

9655/0037 20 001 Page 1 of 1  
2001-03-08 10:30:30  
Cook County Recorder 23.50

PREPARED BY: TARA MCKENNA  
HOME MORTGAGE EXPRESS CORP.

15400 W. 127TH STREET, #B  
LEMONT, ILLINOIS 60439  
HOME MORTGAGE EXPRESS CORP.

15400 W. 127TH STREET, #B  
LEMONT, ILLINOIS 60439  
LOAN NO. 8505409



SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
JOHN T. SHARKEY and MARGARET D. SHARKEY, HUSBAND AND WIFE

JTH

and dated 02/26/01, to HOME MORTGAGE EXPRESS CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  
15400 W. 127TH STREET, #B, LEMONT, ILLINOIS 60439

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 11 IN BLOCK 4 IN WESTERN SPRINGS RESUBDIVISION OF PART OF EAST HINSDALE  
IN SECTION 6, TOWNSHIP 38 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

0010183074

PIN 18-06-420-025

ALSO KNOWN AS: 4630 WOODLAND AVENUE, WESTERN SPRINGS, ILLINOIS 60558  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accure under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

On February 26th, 2001 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

SUNY SHATTUCK  
appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

VICE PRESIDENT  
of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC Cook COUNTY

My Commission Expires 06/26/01  
DOC PREP, INC. 10/94

HOME MORTGAGE EXPRESS CORP.

By: Suny Shattuck

Its: Vice President

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: Jane Petrowski

