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GEORGE E. COLE®
LEGAL FORMS

No. 371 REC
February 1996

7037,0047 11 001 Page 1 of 2
2001-03-08 11:47:23
Cook County Recorder 15.50

**SATISFACTION OR RELEASE
OF MECHANICS LIEN
(Illinois)**



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Above Space for Recorder's use only

STATE OF ILLINOIS }
COUNTY OF Cook } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Thomas Moretti president of Side-All America, Inc.
does hereby acknowledge satisfaction or release of the claim for lien against

Luis A. ZARUBA AND LUZ PUMA
4516 N. CHRISTIANA, CHgo IL 60625

for Twenty five thousand \$20,000 Dollars, on the following described property, to-wit:

lot 28 in Block 5 in the Northwest Land Association Subdivision of the East half of the Northeast quarter of section 4, Township 40 North, Range 13, East of the Third Principal Meridian (except the south 665.6 feet thereof and except the right of way and yards of the NORTHWESTERN RAILROAD), in Cook County, Illinois.

Illinois, as mechanics' lien document No. 0010131846

Permanent Real Estate Index Number(s): 13-14-217-026

Address(es) of property: 4516 NORTH CHRISTIANA, CHgo IL 60625

IN WITNESS WHEREOF, the undersigned has signed this instrument this 21st day of Feb, 2001.

Side All America Inc
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

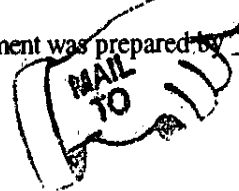
By [Signature]

Secretary

By _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Side-All America Inc, 4520 W Lawrence
(Name and Address) CHgo IL 60630



STATE OF ILLINOIS

SS.

COUNTY OF _____

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____, 19 ____.

Notary Public

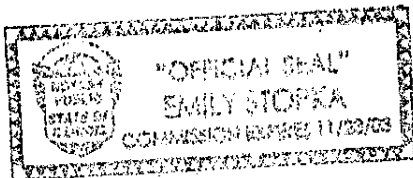
STATE OF ILLINOIS

SS.

COUNTY OF COOK

I, EMILY STORPA, a notary public in and for the county in the state aforesaid, do hereby certify that THOMAS MORETTI, president of SIDE HILL AMERICA, a COOK ILLINOIS corporation, and _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 21st day of FEB. 2001



Emily Storpa
Notary Public