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Cook County Recorder 23.50



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PREPARED BY:  
DOCU-TECH, INC./L. WIMMER FOR  
CENTURY MORTGAGE INC.

2867 OGDEN AVENUE  
LISLE, IL 60532

RECORD AND RETURN TO:  
CENTURY MORTGAGE INC.

2867 OGDEN AVENUE  
LISLE, ILLINOIS 60532

(2)

(Space Above This Line For Recording Data)

**ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
M & I Bank, fsb

LAW TITLE

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 14, 2001,  
executed by HARRY DAVIS, JR. AND GERALDINE DAVIS, IN JOINT TENANCY

to CENTURY MORTGAGE INCORPORATED  
a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose  
principal place of business is 2867 OGDEN AVENUE, LISLE, ILLINOIS 60532 and whose  
and recorded in Book/Volume No. , page(s) , as Document  
No. **10183845** COOK County Records, State of ILLINOIS described hereinafter as follows:  
LOT 61 IN HOSMER'S SUBDIVISION OF LOT 23 (EXCEPT THE WEST 33 FEET THEREOF)  
IN SCHOOL TRUSTEES SUBDIVISION IN SECTION 16, TOWNSHIP 37 NORTH, RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: (339 WEST 105TH PLACE  
CHICAGO, ILLINOIS 60628-2529)

25-16-211-003

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

State of  
County of

CENTURY MORTGAGE INCORPORATED  
AN ILLINOIS CORPORATION

I, the undersigned, a Notary Public in and for the County and State  
aforesaid, DO HEREBY CERTIFY THAT

TODD LAWLER, VICE PRESIDENT

By: TODD LAWLER, VICE PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the  
ASSIGNOR and personally known to me to be the same person(s) whose  
name(s) subscribed to the foregoing instrument, appeared before me this  
day in person and acknowledged that as such duly authorized agent(s),  
signed and delivered the same instrument as duly authorized agent(s) of the  
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and  
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, 14th day  
of February 2001 .

Notary Public   
County,

My Commission Expires 7-7-02

Title: \_\_\_\_\_

By: \_\_\_\_\_

Title: \_\_\_\_\_

Witness: \_\_\_\_\_

Witness: \_\_\_\_\_

