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Cook County Recorder

23.50

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



KNOW ALL MEN BY THESE PRESENTS, that Manufacturers Bank, an Illinois Banking Corporation, for and in consideration of the payment of the sum of one dollar, the receipt whereof is hereby do we acknowledge hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Sheffield Factners L.L.C., an Illinois limited liability company heirs, legal representatives and assigns, all the light, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain Mortgage, Assignment of Rents, and Security Agreement bearing date the 27th day of April, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as Document No. 98373118, 98373119, and 98353498 to the premises therein described as follows, situated in the County of Cook, in the State of Illinois, to wit:

Common Address:

1945 N. Sheffield, #103 S-10

Chicago, IL

Legal Description:

PARCEL 1

LOT 32 AND 33 IN SUBDIVISION OF BLOCK 5 IN BLOCK 5, IN SHEFFIELD ADDITION SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2

LOT 34 IN SUBDIVISION OF BLOCK 5 IN BLOCK 5 IN SHEFFIELD ADDITION IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 14-32-407-011

14-32-407-012

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said, Manufacturers Bank, has caused these presents
to be signed by Vice President, and attested by its Vice President, and its seal to be hereto
affixed, this 15 th day of February, 2001.
Paris 1-4-11/1
By: Jon Khile
Vice President /
Attest: MUUKW/UUUGW
Marilynn Williams
Vice President
This instrument was repared by and Mail to: Manufacturers Bank, 2 S. LaSalle Street, 2 nd Floor
Chicago, Illinois 606.
Cincago, minois ocoly.
STATE OF ILLINOIS
) ss.
COUNTY OF COOK)
A THE TRADE OF THE PARTY OF THE
I, THE UNDERSIGNED, a Notary Public 11 and for the said County, in the State aforesaid, DO
HEREBY CERTIFY that the above named Jon Khile and Marilynn Williams of
Manufacturers Bank, an Illinois Banking Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, Vice President and
Commercial Real Estate Loan Officer, personally appeared before me this day in person and
acknowledged that they signed and delivered the said instrument as their own free and voluntary
acts, and as the free and voluntary act of said Bank, for the use, and purposes, therein set forth.
Given under my hand and official seal this is day of France, 2001.
C/T/J/+C
Notary Public
notary Fuoric
Commission expires
May ()
Mr Barrey
FOFFICIAL STATES
M. Brown 2950 N herical Chega If WOWSY WY COMMISSION EXPRES 8-21-2002
NOTARY PUBLIC STATE OF ILLINOIS NOTARY PUBLIC STATE OF ILLINOIS NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 8-21-2002