

Record and Return to:
AssetLink Financial Corporation
1597 Cole Blvd., Suite 200
Dept: FUN109
Golden. Co 80401

7478/0080 89 001 Page 1 of 3
2000-11-21 12:04:18
Cook County Recorder 25.50

LOAN # 0005180953

STATE OF ILLINOIS
COUNTY OF COOK

DEAL # S407-recreate

Prepared by:
First Union National Bank,
201 S. College Street
Charlotte, NC 28288-0731

0010184295
9649/0111 88 001 Page 1 of 3
2001-03-08 14:33:58
Cook County Recorder 25.50

THIS document is recorded to correct recording sequence

Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS:

That **FIRST UNION NATIONAL BANK**, whose principal place of business is **301 S. COLLEGE STREET, CHARLOTTE, NORTH CAROLINA 28288**, acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of Mecklenburg, State of North Carolina for and in consideration of **TEN AND NO/100 DOLLARS AND OTHER VALUABLE CONSIDERATION**, to it in hand paid by **Norwest Bank Minnesota, National Association**, as trustee for the registered holders from time to time of **FIRST Mortgage Loan Trust 1999-A, Mortgage pass through Certificates, Series 1999-A, 1015 10th Avenue SE, Minneapolis, MN 55402**, hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

And Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and Assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by **HOWARD G. SACHS & SHARON E. SACHS, HIS WIFE** and payable to the order of **MIDWEST FUNDING CORPORATION, AN ILLINOIS CORPORATION**, in the sum of **\$301,000.00**, dated **07/01/98** and bearing interest and due and payable in monthly installments as therein provided. Said note being secured by Security Instrument of even date therewith duly recorded in Instrument # **98609523**, Book # _____, Page # **1 OF 6**, of the Public Records-of **COOK** County, **ILLINOIS**, and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in **COOK** County, **ILLINOIS** to wit: **SEE ATTACHED LEGAL DESCRIPTION.**

PROPERTY ADDRESS: **10509 WOODDUCK LANE ,ORLAND PARK, IL 60462**

Loan # 0005180953 SACHS

*5-4
0-3
m/FA*

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Property of COOK COUNTY



Executed this, 23rd Day of August, 2000

Signed, sealed and delivered in the presence of:

FIRST UNION NATIONAL BANK

BY: [Signature]
Paul Lazusky - Senior Vice President

ATTEST: [Signature]
Kathy Adair - Assistant Secretary

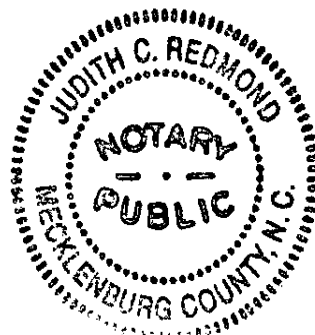
STATE OF NORTH CAROLINA, COUNTY OF MECKLENBURG

On the 23rd Day of August, 2000

Before me came Paul Lazusky and Kathy Adair, to me known, who being duly sworn did depose and say that they reside at 301 S. COLLEGE STREET, CHARLOTTE, NORTH CAROLINA 28258. That they are the Senior Vice President and Assistant Secretary of the FIRST UNION NATIONAL BANK, the corporation described in and which executed, the foregoing instrument: that they know the seal of said corporation; that the seal affixed to said instrument is such corporate seal, that it was so affixed by order of the Board of Directors of said Corporation, and that they signed their names thereto by like order.

Witness my hand and official seal

[Signature]
Notary Public - Judith C. Redmond
My Commission Expires: February 1, 2004



UNOFFICIAL COPY

Property of Cook County Clerk's Office

LOT 96 IN MALLARD LANDINGS UNIT III, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office