2001-03-08 Cook County Recorder 14:24:02 23.00

0010184346

## RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE		
a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto		
of the County of and State of Illinois, all the right, title, interest, claim or demand		
whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the day of DECEMBER A.D., 1999 and recorded in the Recorder's Office of COOK		
County, in the State of Illinois, in Book of Records, on page, as Document No. <u>09192027</u>		
to the premises therein described, situated in the County of COOK and State of Illinois.		
IN TESTIMONY WHEREOF, The said		
hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by himduly acting		
for said this 12th day of OCTOBER , 2000		
- Chinach		
By Attorney-in-Fact		
) Dec		
State of Illinois ) ss.  COOK County )		
I, KELLY L. MC ELHANEY in and for said County in the State aforesaid, DO HEREBY		
CERTIFY That personally known to me to be the		
Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage,		
did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and		
delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney		
given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.		
"OFFICIAL SEAL GIVEN under my hand and seen this <u>12th</u> day of <u>OCTOBER</u> , <u>2000</u>		
MKELLY L. MCELHANEY MKOGNY PUBLIC XPINES IS A COLOR OF THE COLOR OF TH		
My Commission Expires 07/20/03 &		
()		
This instrument prepared by <u>LORENA_VILLALPANDO</u> (Name)		
of 5901 S ARCHER AVE, CHICAGO, IL 60638		
013-00025 (REV. 10-85) IL2511 (Address) BOX 333-CTT		
-0/\ UJJ-[]]		

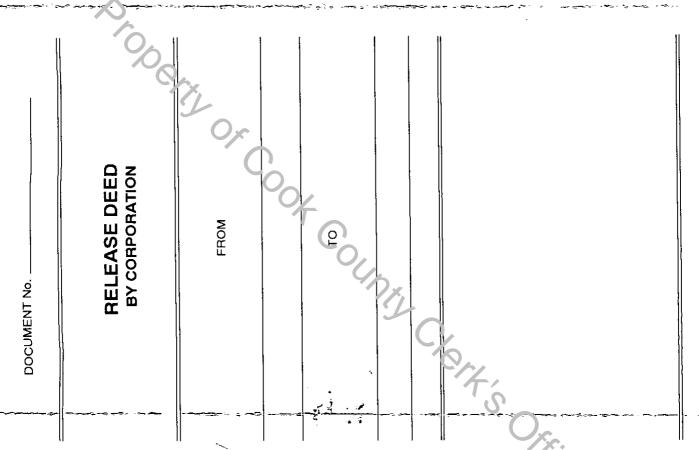
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## 0010184346

## **UNOFFICIAL COPY**

## AFTER RECORDING MAIL THIS INSTRUMENT TO

NAME Philip &	ordon
ADDRESS 809 W.	35th St.
CITY Chicago, OL	2 60609
DATE	INITIALS



LOT 81 IN FISH AND YOUNG'S SUBDIVISION OF THAT PART OF LOT 8 WEST OF STREET, IN ASSESSOR'S DIVISION OF SECTION 4, TOWNSHIP 38, NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS PIN# 20-04-328-024
AKA 615 W 46th ST, CHICAGO, IL 60609