THIS INSTRUMENT WAS PRE

and AFTER RECORDING RETURN TO:

DAVID AND MELINDA ROHRBACH 2610 N DAYTON, UNIT 2N, CHICAGO, IL 60614

2001-03-08 14:34:55

Parcel Identifier No.

Cook County Recorder





233 IL (.4) /97) F41063 AFIPCO

14294130481003

DOCUMENT NO.

## SATISFACTION OF REAL ESTATE MORTGAGE - BY LENDER

The undersigned Lender certifies that the following is fully paid and satisfied: Mortgage executed by DAVID J ROHRBACH

AND MELINDA W ROHRBACH, HUSBAN AND WIFE

to Lender and recorded in the office of the Register of Deeds of COOK 92009863 County, IL, in Book

covering the real estate described below: as Doc. No.

If checked here, real estate description continues or appears on attached sheet.

## E PROTECTION OF THE OWNER, TRUST WAS FILE

DDALDI

| County of  |
|--|
| This instrument was acknowledged before me   |
| onJANUARY 9, 2001  |
| by LINDA D. SMOLINSKI / JOHN E. MOORE  |
| DOC PREP & REVIEW MANAGER  |
| ASASSIST. VICE PRESIDENT (Type of authority, e.g., office thront declary)            |
| of ASSOCIATED BANK CHICASO (Name of party on behalf of worm instrument was executed) |
| Very Peckard   |
| * TERR PICKARD   |
| Notary Public, Hirois WISCONSIN MARCH 30, 112,003                                    |

JANUARY 9, 2001:

ASSOCIATED BANK CHICAGO

DOC PREP & REVIEW MANAGER

LINDA D

Title ASSIST. VICE PRESIDENT

JOHN E. MOORE

<sup>\*</sup>Type or print name signed above.

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office

Recording Area

Name and Return Address

LOAN #7806051-9001 PO BOX 19097 MS #7077 CREEN BAY WI 54307-9097

ASSOC BANC CORP SERVICES

294130481003
Parcel Identifier No.

6523/0027 20 001 Page 1 of

1999-07-22 09:34:40 Cook County\_Recorder\_\_\_\_\_47.50

DOCUMENT NO.

REAL ESTATE MORTGAGE

|                |                     | 4UC           |
|----------------|---------------------|---------------|
| For Consumer o | r Business Mortgage | Transactions) |

à.

| () or constitutes of principles Moldbade Lisusactions)               |               |
|--|---------------|
| DAVID J ROHRBACH and MELINDA W ROHRBACH, HUSBA                       | ND AND        |
| WIFE   | ('Mortgagor,' |
| whether one or more) mortgages, conveys and warrants to ABBOCIATED   | Bank          |
| National Association, 100 W. Wisconsin Av. PO                        | Box 408.      |
| Neenah, WI 54957-0408  | ("Lender")    |
| in consideration of the sum of THE-HUNDRED FORTY THOUSAND AND NO/100 |               |
|  | Dollars       |
| (\$ -240,000.00 ), loaned or to be loaned to DAVID J ROHRBACH        | and           |
| MELINDA W ROHRBACH   |               |

the real estate described below, together with all privileges, hereditaments, easements and appurtenances, all rents, leases, issues and profits, all claims, awards and payments made as a result of the exercise of the rint of eminent domain, and all existing and future improvements and fixtures (all calle of its openty) to secure the Obligations described in paragraph 5 on the reverse side, including it not limited to repayment of the sum stated above plus certain future advances made by incider.

evidenced by Borrower's note(s) or agreement dated \_\_JUNE\_30, \_1999

1. Description of Property. (This Property \_\_\_\_\_is\_\_\_\_the homestead of Mortgago

PARCEL 1: UNIT 2N IN THE BLUE R.ABON CONDOMINIUM IN THE BAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 LACT OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH ITS UNDIVIDED PERCENTAG. INTEREST IN THE COMMON ELEMENTS ACCORDING TO THE DECLARATION OF CONDAM NIUM RECORDED/AFRIL 24, 1997 AS DOCUMENT 97285362, IN COOK COUNTY, LINDIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE 'SE OF P-3, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO TPT DECLARATION AFORESAID AS DOCUMENT 97285362.

| f checked here, description continues or appears on attached sheet. |   |
|---|---|
| checked here, this Mortgage is a construction mortgage.             | l |
| checked here, Condominium Rider is attached.                        | 7 |

2. Title. Mortgagor warrants title to the Property, excepting only restrictions and was needs of record, municipal and zoning ordinances, current taxes and assessments not yet due and n/a

3. Escrow. Interest \_\_\_\_ \_\_\_be paid on escrowed funds if an escrow is required inder paragraph B(a) on the reverse side. will (will not)

("Borrower," whether one or more),

4. Additional Provisions. Mortgagor agrees to the Additional Provisions on the reverse side, which are incorporated herein. The undersigned acknowledges receipt of an exact copy of this Mortgage.

NOTICE TO CUSTOMER IN A TRANSACTION GOVERNED BY THE WISCONS IN CONSUMER ACT

| ENTITLED TO     | TITLED TO AN EXACT COPY<br>HE RIGHT AT ANY TIME TO<br>A PARTIAL REFUND OF TH<br>JUNE 30, 1999 | TIPAY IN ADVANCE THE | UNPAID BALANCE DUE UNDER THIS / GT.   | EEMENT AND YOU MAY BE    |
|-----------------|---|----------------------|---|--------------------------|
|                 |   | (SEAL)               | 1st AMERICAN TITLE order #  | 1 8 3317 CW              |
| Ву:             | (Type of Organization)  | (SEAL).              | DAVID J ROHRBACH  | (SEAL)                   |
| By:             | ·   | (SEAL)               | $MA^* = 1 \times 1$ | (SEAL)                   |
| Ву:             |   | (SEAL)               | ·   | (SEAL)                   |
|                 | AUTHENTICATION  | Of                   | ACKNOWLEDGEM  | ENT                      |
| Signatures of   |   |                      | Gounty of   | on <u>JUNE-30</u> , 1999 |
| henticated this |   |                      | by DAVID J ROHRBACH and MELIN (Name(s) of persons(s))                                       | IDA:W ROHRBACH           |

0010184429

\*Type or print name signed above.

Title: Member State Bar of Wisconsin or authorized under §706.06, Wis. Stats.

This instrument was drafted by

BONNIE BARLAMENT

OFFICIAL SEAL

CAROLINE WILMOTH MOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 07/28/02

CHANANYUNG

Notary Public Missonsin My Commission (Expires)(Is)