

UNOFFICIAL COPY

0010184728

045/0291 10 001 Page 1 of 2
2001-03-08 15:53:18

Cook County Recorder 43.00



PREPARED BY: JUDI VAUGHAN
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO:
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
LOAN NO. 8541982

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
KATHLEEN MCLEAN, SINGLE

and dated 02/28/01, to MORTGAGE BANCORP SERVICES

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067
and recorded in Book/Volume No. , page(s) , as Document No.
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

7902463 / 2701483

JSD

10184727

PIN 15-21-101-277-1027

ALSO KNOWN AS: 1351 S. BALMORAL, UNIT 1-N, WESTCHESTER, ILLINOIS 60154
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

On February 28th, 2001 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

TOM LAVELLE

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation

NOTARY PUBLIC Judi Vaughn COUNTY Kane
My Commission Expires 8-24-02
DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES
By: _____
Its: PRESIDENT
By: _____
Its: _____
Witness: _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTV

"OFFICIAL SEAL"
LINDA SWONTEK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/2002

UNOFFICIAL COPY

10184728

STREET ADDRESS: 1351 S. BALMORAL, UNIT #1N
CITY: WESTCHESTER COUNTY: COOK
TAX NUMBER: 15-21-101-277-1027

LEGAL DESCRIPTION:

UNIT 2 NORTH - 1431 BALMORAL AVENUE TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERST IN THE COMMON ELEMENTS IN BALMORAL CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 91672525, AS AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office