NO10185796 **UNOFFICIAL C** 09:58:45 2001-03-09 25.00 Cook County Recorder

PARTIAL RELEASE OF CONSTRUCTION MORTGAGE

KNOW /LL MEN BY THESE PRESENTS: WHEREAS, the undersigned, Harris Trust and Savings Bank, an Illinois Fanking corporation with its principal place of business at 111 West Monroe Street, P.O. Box 755, Chicago, Illinois 60690 is Mortgagee under that certain Construction Mortgage, Personal Property Security Agreement, Ausignment of Leases and Rentals and Financing Statement dated as of July 26, 1999, by and between said Arris Trust and Savings Bank and LAKE SHORE POINTE, L.L.C., an Illinois Limited Liability Compariy, which was recorded in the Office of the County Recorder of Cook County, Illinois on August 11, 1999 or Ocument Number 99766093 (the "Mortgage").

NOW, THEREFORE, said Harris Trust and Savings Bank for and in consideration of the sum of \$1.00 and other good and valuable consideration, receipt whereof is hereby confessed, does hereby remise, release and discharge the Mortgage and that certain parts of real estate particularly described on Schedule I attached hereto and made a part hereof from the lies thereof.

WITNESS the due execution hereof as of this 23rd day of January, 2001.

HARRIS TRUST AND SAVINGS BANK

THIS INSTRUMENT PREPARED BY:

Judith F. Kukral - 111/2E Harris Trust and Savings Bank 111 West Monroe Street Chicago, Illinois 60603

albert Whitehead PC

10 M. Dearborn Saite 600

BOX 333-CTIPHICAGO, DI 60602

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I Add A Kukial, a Notary Public in and for said County, in the State aforesaid, do hereby certify tha Craig O. Ministers, Vice President of Harris Trust and Savings Bank, and May Chris Trust Dales, Vice President of Harris Trust and Savings Bank, an Illinois banking corporation, who are personally known to me to be the same person(s) whose names are subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act and deed of said (or) oration for uses and purposes therein set forth.

Given under my hand and notarial seal, this 1310 day of January, 20 0/

"OFFICIAL SEAL"
JUDITH F. KUKRAL
Notary Public, State of Illinois
My Commission Exp. 08/16/2004

Judith J. Kubsal Notary Public

(Type or Print Name)

(SEAL)

My Commission Expires: 91404

UNOFFICIAL COPY

SCHEDULE I

LEGAL DESCRIPTION

PARCEL 1:

UNIT 18-H AND P-34 IN LAKESHORE POINT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN THE RESUBDIVISION OF BLOCK 4 A. D CERTAIN LOTS IN THE RESUBDIVISION OF BLOCK 5, BOTH IN THE RESUBDIVISION OF BLOCKS 10 AND 11 AND PART OF BLOCK 12 IN SOUTH SHORE DIVISION NO. 5, BEINC A SUBDIVISION OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 24, TOWNSHIP 38 10 RTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00538112, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERES' IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

ejnit 18-. COMMONLY KNOWN AS: 2364 E. 715 Unit 18-H & P-34, CHICAGO, IL 60649

PIN: 20-24-430-999-1037