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ILLINOIS

0010186040

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2001-03-09 09:50:07

Cook County Recorder 25.00



0010186040

This Indenture, made this 28TH day of FEBRUARY 2001, between the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is Department of Veterans Affairs, Washington, D.C. 20420, hereinafter called Grantor, and

^{JOE}
DANNY ^XORTIZ
536 MORELAND
ADDISON, ILLINOIS 60101

10186040

of the State of ILLINOIS, in the County of COOK hereinafter called Grantee(s).

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property in the County of COOK, Illinois, to wit:

LOT 13 IN BLOCK 2 IN CRYER'S SIBLEY PARK ADDITION, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A 412 LUELLA AVENUE, CALUMET CITY, ILLINOIS 60409

TAX I.D. # 29-12-216-037

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 512 and 3720, and title 38, Code of Federal Regulations, sections 36.4342, and 36.4520, as amended, and who is authorized to execute this instrument.

ANTHONY J. PRINCIPI,
Secretary of Veterans Affairs

*By David R. Kalish [SEAL]
DAVID R. KALISH

Title LOAN GUARANTY OFFICER
VA Regional Office, Chicago, IL
Telephone: (312) 353-2049
(Pursuant to a delegation of authority contained in VA Regulations, 38 CFR 36.4342 and 36.4520.)

Exempt under paragraph (B), Section 4,

Illinois Real Estate Transfer Act.

2/10/01
Dated

[Signature]
Attorney for VA

BOX 333-CTI

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Special Warranty Deed

SECRETARY OF VETERANS AFFAIRS

TO

DAVID J. ORTIZ

536 MORELAND
ADDISON, ILLINOIS 60101

When recorded, mail to:

DANNY JOE
ORTIZ

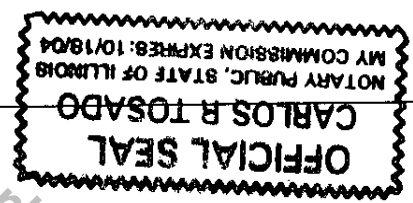
REAL ESTATE TRANSFER TAX 10
NO. 019583
2-21-01
412 Louisa
Calumet City • City of Homes \$ 200.02

REAL ESTATE TRANSFER TAX 10
NO. 019582
2-21-01
412 Louisa
Calumet City • City of Homes \$ EXEMPT

This instrument was prepared by TIMOTHY MORGAN
VA Regional Office, P.O. Box 8136, Chicago, Illinois 60680.

, Attorney,

*Note: Print, typewrite, or stamp names of persons executing this instrument; and also name of notary public immediately underneath such signatures.



My commission expires:

_____ *Carlos R. Tosado* _____
 _____ *Walter Jr* _____
 Notary Public in and for said County and State.

GIVEN under my hand and official seal this 21st day of Feb A.D. 2001.

DAVID R. KALISH
 personally known to me to be an employee of the Department of Veterans Affairs, an agency of the United States Government, and to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her free and voluntary act and as the free and voluntary act and deed of the Secretary of Veterans Affairs, for the uses and purposes therein mentioned.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that

STATE OF ILLINOIS
 COUNTY OF }
 SS: _____

LOT 13 IN BLOCK 2 IN CRITER'S SIBLEY PARK ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 29-12-216-037

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which currently has the address of 412 LUELLA AVENUE

CALUMET CITY
[City]

, Illinois

60409

[Zip Code]

[Street]

("Property Address"):

ILLINOIS--Single Family Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
Document Systems, Inc. (800) 649-1367 Page 2 of 12

Form 3014 1/01



IL30142.MTG

Property of Cook County Clerk's Office

0010186040