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**2001-**03-09 12:48:19

Cook County Recorder

23.00



, address:

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WHEN PECORDED MAIL TO:

SPACE ABOVE FOR RECORDERS USE

MSN SV-79 / DCCUMENT CONTROL DEPT.

P.O. BOX 12266

VAN NUYS CALIFORT 14 91410-0266

2710765 LOAN #

ESCROW/CLOSING #: 0B 01 - 0725

This form was prepared by: B. GONZALE

FULL SPECTRUM LENDING, INC.

1533 LEE STREET, DES PLAINES, IL 60018-

tel. no.: (847) 795-0150

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

For Value Received, the undersigned holder of a Mortgage (berein "Assignor") whose address is 55 SOUTH LAKE AVENUE, 4th FLOOR, PASADENA, CA 91 01

does hereby grant, sell, assign, transfer and convey, unto the

BANK\_OF\_NEW\_YORK,\_AS\_TRUSTEE

a corporation organized and existing under the laws of NEW YORK

"Assignee"), whose address is

4500 PARK GRANADA, CALABASAS, CA 91302-1613

a certain Mortgage dated August 21, 1998 , made and executed by MARTIN S SINGER, AND ROBIN S SINGER, HIS WIFE AS JOINT TENANT

to and in favor of FULL SPECTRUM LENDING, INC. upon the following described property situated in COOK

County, State of Illinois:

FHA/VA/CONV

Assignment of IL Mortgage

1C7141IL (10/96)

Page 1 of 2

Initials: MW

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0010186312

LOAN #: 2710765

LOT 19 IN DAEMIKE'S SUBDIVISION, BEING A SUBDIVSION OF LOT 1 IN OWNERS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE EAST 1 ROD THEREOF) OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

Parcel ID#: 04 33 414 013 - 0000
such Mortgage having been given to secure payment of FOUR HUNDRED SI/TY EIGHT THOUSAND and 00/100 (\$ 468,000.00 )
(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as
No. 98802825) of the Records of COOK.  County, State of Illinois, together with one note(s) and obligations therein described and the money due and to become due thereon with interest, and an rights accrued or to accrue under such Mortgage.
TO HAVE AND TO HOLD the same and Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Martgage
IN WITNESS WHEREOF, the undersigned Assigner has executed this Assignment of Mortgage on $08/21/98$ .
ELILA CODOCTORA ALEMBRICA DAC
FULL SPECTRUM LENDING, INC.
Mitness  Mitness  Mitness  Monald E. Ward  By: Ronald E. Ward
Attest Seal:
Seal:
STATE OF ILLINOIS, County ss:
I, the condesigned , a Notary Public in and for said county and state do hereb certify that
Ropald $K$ - Waite personally known to me to be the same person(s) whose name(s)
subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that
he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.
Given under my hand and official seal, this 2/5/ day of Rugus/, 1948.
Siven while I my hand and official soul, and
My Commission Expires: OFFICIAL SEAL + Cuge 11. HOWEVEL

Neary Public

PAIGE M HACKNEY

Notary Public - State of Illinois

My Commission Expires Dec. 2003

FHA/VA/CONV

1C7142IL (10/96)

Assignment of IL Mortgage