

UNOFFICIAL COPY 001186560

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2001-03-09 09:02:38
Cook County Recorder 43.00

RECORDATION REQUESTED BY:
Park Federal Savings Bank
21 East Ogden Avenue
Westmont, IL 60559



WHEN RECORDED MAIL TO:
Boyle Enterprises, Inc.
1204 Pleasant Place
Lemont, IL 60439

Loan #0250043403

(PARTIAL) RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE

PARK FEDERAL SAVINGS BANK

a Federally Chartered Stock Savings Bank, a corporation organized and existing under the laws of the United States of America, and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto: Boyle Enterprises, Inc., an Illinois Corporation, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 1st day of October, 1998, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 98920648, and a certain Assignment of Rents bearing date the 1st day of October, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 98920649, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

UNIT NUMBER 4 AND GARAGE UNITS G-8 and G-9 IN PARK MAYFIELD CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 65 IN FRANK DELUGACH'S AUSTIN GARDENS SUBDIVISION OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 23, 1998 AS DOCUMENT NUMBER 08168619; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

- P.I.N. 24-17-215-020-1004
- P.I.N. 24-17-215-020-1018
- P.I.N. 24-17-215-020-1019

Property Address: 10424 S. Mayfield Avenue, Unit 4, G-8 & G-9
Oak Lawn, IL 60453

BOX 333-CTI

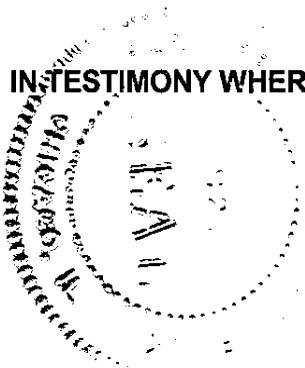
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Property of Cook County Recorder's Office

MSB



IN TESTIMONY WHEREOF, the said PARK FEDERAL SAVINGS BANK hath hereunto caused its corporate seal to be affixed, and these presents to be signed by President and attested by its Vice President, this 16th day of February, 2001.

By: David A. Remijas President

Attest: Sandy Remijas Vice President

STATE OF ILLINOIS

} SS

COUNTY OF DuPage

I, Molly Loftus, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that David A. Remijas personally known to me to be the President of the PARK FEDERAL SAVINGS BANK and Sandy Remijas, personally known to me to be the Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Vice President, they signed and delivered the said instrument of writing as President and Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 16th of February 2001.

Molly M Loftus
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY: PARK FEDERAL SAVINGS BANK
21 E. Ogden Avenue
Westmont, IL 60559

By: Sheril Hagie
Sheril Hagie

73-1000-31