

2022

0010186758

UNOFFICIAL COPY

Prepared By:

96000018 27 001 Page 1 of 2
2001-03-09 09:18:17
Cook County Recorder 23.00

JEAN ZHANG
700 EAST OGDEN AVENUE-SUITE 111
WESTMONT, ILLINOIS 60559



and When Recorded Mail To

FORTUNE MORTGAGE COMPANY
700 EAST OGDEN AVENUE-SUITE 111
WESTMONT
ILLINOIS 60559

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 8509757

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC 14701-022
MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 23, 2001**
executed by **DAVID D. LIN AND**

PAMELA P. LIN, HUSBAND AND WIFE
to **FORTUNE MORTGAGE COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **700 EAST OGDEN AVENUE-SUITE 111**
WESTMONT, ILLINOIS 60559

0010186757

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **2609 N. WILSHIRE LANE, ARLINGTON HTS, ILLINOIS 60004**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

FORTUNE MORTGAGE COMPANY

On **FEBRUARY 28, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

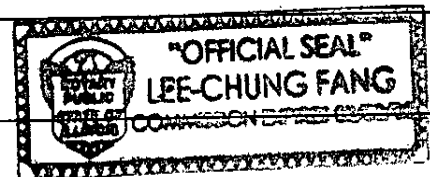
known to me to be the **Joseph H Fang**
and **President**

By: _____
Its: **Joseph H Fang**
President

known to me to be _____
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____

Witness: _____



Notary Public _____ County,

My Commission Expires **8/31/2003**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

7904904204

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REV. 05/03/97 DPS 049

0010186758

03-06-117-0003

Property of Cook County Clerk's Office

LOT 954 IN NORTHGATE UNIT NINE SUBDIVISION OF PART OF THE NORTH 1/2 OF
THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

8508757