

LOAN NO. 0009336140



ILLINOIS
FULL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE MORTGAGE CORP., F/K/A AMERICAN HOME FUNDING, INC. A CORPORATION OF THE STATE OF NEW YORK IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO

MICHAEL J RUSTON, SUSANNE A. RUSTON HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF 12/16/99 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK OF RECORDS, ON PAGE AS, AS DOCUMENT NO. 09189977, TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS

p.in. 14-19-307-006-0000
prop add: 2011 W. Addison
Chicago, IL 60618

TO WIT: DESCRIPTION OF PROPERTY: LOT: BLOCK 29 SECTION: 19 SUBDIVISION: PLAT #07267294,

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNER AND ATTESTED BY ITS AUTHORIZED SIGNER, AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON JANUARY 03, 2001.

CHARTER ONE MORTGAGE CORP.
F/K/A AMERICAN HOME FUNDING, INC.

ATTESTED: Angella H. Bland ANGELLA H. BLAND ASST. SECRETARY
Betsy S. Everhart BETSY S. EVERHART ASST. VICE PRESIDENT

STATE OF VIRGINIA)
COUNTY OF HENRICO) TO WIT:

ON JANUARY 03, 2001, BEFORE ME PERSONALLY APPEARED BETSY S. EVERHART, ANGELLA H. BLAND WHO ACKNOWLEDGED THEMSELVES TO BE THE ASST. VICE PRESIDENT AND ASST. SECRETARY OF CHARTER ONE MORTGAGE CORP., F/K/A AMERICAN HOME FUNDING, INC., AND THAT THEY AS SUCH OFFICERS BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

Shirley J. Lawson
NOTARY PUBLIC
MY COMMISSION EXPIRES: 01/31/2002

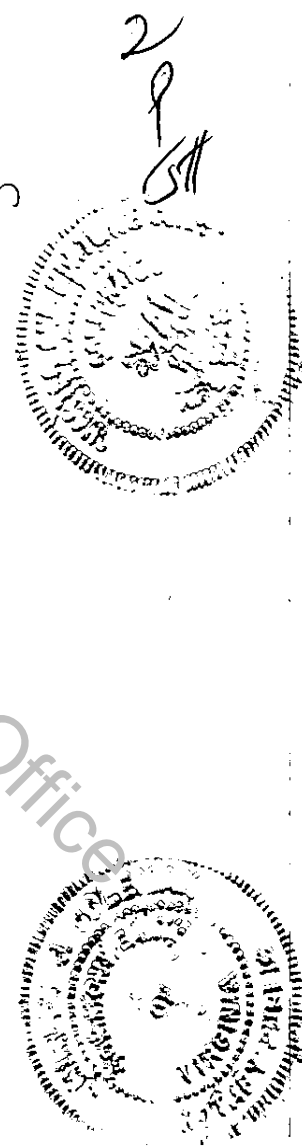
PREPARED BY: CHARTER ONE MORTGAGE CORP.
2812 EMERYWOOD PARKWAY
RICHMOND, VA 23294

Mail to:
Michael Ruston
2011 W. Addison
Chicago, IL 60618

DR042 SC6

BOX 333-CTA

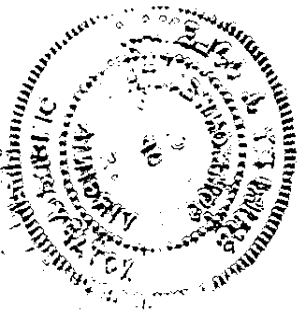
7899011 DB 20073613 em no abstract /all



5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 5 IN BLOCK 2 IN THE SUBDIVISION OF BLOCK 29 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office



THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

117-887 100